

FEBRUARY

Tuesday

1/14 Tuesday of Meatfare Week. Tone I

Forefeast of the Meeting of the Lord. M Tryphon of Campsada near Apamea in Syria. St. Bridget of Ireland. MM Perpetua, a woman of Carthage, and the catechumens Satorus, Revocatus, Saturninus, Secundulus, and Felicitas. St. Peter of Galatia, hermit near Antioch in Syria (L: VIII 1). St. Bendimian, hermit of Bithynia. St. Basil the Confessor, abp. of Thessalonica. NM Anastasius at Nauplion. St. Tryphon of Pechenga and Kola (also 15 December). St. Seiriol, abbot of Anglesey. **GC:** St. Timothy the Confessor. MM Theion and two children. M Carion.

St. Euny, brother of St. Ia of Cornwall.

According to the Typicon, a six-stichera service to **M Tryphon** (§2G1; S:1268).

Little Compline

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Martyr

Prokeimenon, Alleluia and Communion Verse of the Martyr

Epistle: •I John §72 (3:10b-20), •I John §73 (3:21-4:6) (transferred from the following day) & Rom §99 (8:28-39)

Gospel: •Mark §64 (14:10-42), •Mark §65 (14:43-15:1) (transferred from the following day) & Luke §51 from the midpoint (10:19-21)

Or, if the rector so direct, a polyeleos-rank service to **St. Bridget** (§2G2; S:1003). The canon and prosomoia of Martyr Tryphon are transferred to Little Compline.

Great Vespers

Three readings: (1) Isaiah 43:9-14a, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

Canon of Martyr Tryphon

After *It is truly meet...*:

3 prosomoia of Martyr Tryphon

Glory... Now & ever..., theotokion, Tone I, *Rejoice, O pure one...* (from *Lord, I have cried...* at Vespers in the service to Martyrs Eutropius, Cleonicus and Basiliscus on 3 March in the Menaion)

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of the forefeast

Matins

Gospel: Matt §104 (25:1-13)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Saint

Prokeimenon, Alleluia and Communion Verse of the Saint

Epistle: •I John §72 (3:10b-20), •I John §73 (3:21-4:6) (transferred from the following day) & Gal §208 (3:23-29)

Gospel: •Mark §64 (14:10-42), •Mark §65 (14:43-15:1) (transferred from the following day) & Matt §104 (25:1-13)

Wednesday**Fast Day: Fish, Wine & Oil allowed.****2/15** Meatfare Wednesday. Tone I.

THE MEETING OF OUR LORD GOD AND SAVIOR JESUS CHRIST. NM Jordan of Trebizond, at Constantinople. New Venerable-martyr Gabriel at Constantinople. **GC:** M Agathodorus of Tyana (Cappadocia).

Rep. Schema-monk Seraphim of Valaam (1860).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the Righteous Symeon...*

A vigil-rank service for the **Meeting of the Lord** (§2F; S:1519).

For liturgical purposes, this feast is a Great Feast of the Theotokos; therefore, the rubrics thereof, in The Order of Divine Services, are applicable.

Little Vespers

The service is performed as set forth in the Menaion.

Great Vespers

Three readings: (1) see Menaion, (2) Isa 6:1-12, (3) see Menaion

Matins

Gospel: Luke §8 (2:25-32)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the feast (including the irmos) and 4 from Ode VI of the canon of the feast

At the **Little Entrance:** festal introit, *The Lord hath made known His salvation, in the sight of the nations hath He revealed His righteousness.*

Immediately after the **Little Entrance:** troparion of the feast; *Glory... Now & ever...*, kontakion of the feast

Epistle: Heb §316 (7:7-17). **Gospel:** Luke §7 (2:22b-40).

The readings from the daily lectionary [•I John §73 (3:21-4:6); •Mark §65 (14:43-15:1)] are transferred to the preceding day.

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Thursday**3/16** Meatfare Thursday. Tone I.

Afterfeast of the Meeting of the Lord. Holy and Righteous Symeon the God-receiver and Anna the Prophetess. St. Nicholas, abp. and enlightener of Japan (AK:1440; L:OL 93:6). Pr. Azarias (II Chron 15). MM Pappias, Diodorus and Claudian at Perge in Pamphylia. M Blaise of Cæsarea in Cappadocia. MM Adrian and Eubulus at Cæsarea in Cappadocia. St. Symeon, first bp. of Tver. St. Ansgar, abp. of Hamburg and Bremen, enlightener of Denmark and Sweden (L/S: XXV 1). St. Romanus, prince of Uglich. NMM Stamatius and John, brothers, and Nicholas, their companion. St. James, abp. of Serbia. VM Ia of Cornwall. St. Werburga, abbess of Hanbury (L/S: XXV 1).

St. Laurence, abp. of Canterbury. Rep. Schema-monk Paul of Simonov Monastery, disciple of St. Paisius Velichkovsky (1825). Rep. Hieromonk Isidore of the Gethsemane Skete of St. Sergius' Lavra (1908).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the Righteous Symeon...*

According to the Typicon, a six-stichera service to **SS Symeon and Anna** (§2G1; S:1049).

Vespers

The reading of the kathisma from the Psalter is omitted because of the vigil the preceding night.

Little Compline

After the Trisagion Prayers: kontakion of the feast

Matins

After **Ode III** and the Little Litany: kontakion of St. Symeon; sessional hymn of the feast; *Glory... Now & ever...*, same sessional hymn

After **Ode VI** and the Little Litany: kontakion and ikos of the feast

After **Ode IX** and the Little litany: first exapostilarion of the feast; *Glory... Now & ever...*, second exapostilarion of the feast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode I of the canon of the feast (including the irmos) and 4 from Ode VI of the canon of the Saints

Epistle: •I John §74 (4:20-5:21) & Heb §321 from the midpoint (9:11-14)

Gospel: •Mark §66 (15:1-15) & Luke §8 (2:25-38)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Or, if the rector so direct, a polyeleos-rank service to **St. Nicholas of Japan** (§2G2; S:1535). The canon and prosomoia of Saints Symeon and Anna are transferred to Little Compline.

Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

Canon of Saints Symeon and Anna

After *It is truly meet...*:

3 prosomoia of Saints Symeon and Anna

Glory... Now & ever..., prosomoion of the feast, Tone IV, *He Who loveth mankind, fulfilling the law of the Scriptures...* (first prosomoion from *Lord, I have cried...* at Vespers on 4 February in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory...*, *Now & ever...*, kontakion of the feast

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode I of the canon of the feast (including the irmos) and 4 from Ode VI of the canon of the Hierarchy

Epistle: •I John §74 (4:20-5:21) & Heb §318 (7:26-8:2)

Gospel: •Mark §66 (15:1-15) & John §36 (10:9-16)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Friday

Fast Day.**4/17** Meatfare Friday. Tone I.

Afterfeast of the Meeting of the Lord. St. Isidore of Pelusium, monk. St. Theodosius, abp. of Chernigov (Ak:1157; L:OL 79:1) (transferred from 5 February). St. George, prince of Vladimir. St. Cyril, abbot, wonderworker of New Lake (Novoezersk). St. Nicholas the Confessor, abbot of the Studion, (L: XI 1). M Jadorus. HM Abramius, bp. of Arbela in Assyria. St. John, bp. of Irenopolis. St. Abraamius and St. Coprius, monks of Pechenga (Vologda). NM Joseph of Aleppo. St. Modan, abbot of Stirling and Falkirk. **GC:** M Theoctistus. St. Jasimus the Wonderworker.

Rep. Royal Recluse Dosithea of Moscow (1810).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the Righteous Symeon...*

According to the Typicon, a simple service to **St. Isidore** (§2G1; S:1269).

Little Compline

Canon of Martyr Agatha (transferred from 5 February)

After It is truly meet:

3 prosomoia of Martyr Agatha

Glory... Now & ever..., prosomoion of the feast, Tone IV, *He who loveth mankind, fulfilling the law of the Scriptures...* (first prosomoion from *Lord, I have cried...* at Vespers on 4 February in the Menaion)

After the Trisagion Prayers: kontakion of the feast

Liturgy

At the **Beatitudes**, 6 troparia from Ode IV of the canon of the feast (including the irmos)

Epistle: •II John §75 (1:1-13). **Gospel:** •Mark §68 (15:22, 25, 33-41).

Or, if the rector so direct, a polyeleos-rank service to **St. Theodosius** (§2G2; S:1156) (transferred from 5 February). The canon and prosomoia of St. Isidore are transferred to Little Compline.

Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

Canon of St. Isidore

Canon of Martyr Agatha (transferred from 5 February)

After It is truly meet:

3 prosomoia of St. Isidore

3 prosomoia of Martyr Agatha

Glory... Now & ever..., prosomoion of the feast, Tone IV, *He who loveth mankind, fulfilling the law of the Scriptures...* (first prosomoion from *Lord, I have cried...* at Vespers on 4 February in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory..., Now & ever...,* kontakion of the feast

Matins

Gospel: John §36 (10:9-16)

Katavasia of the Meeting of the Lord

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IV of the canon of the feast (including the irmos) and 4 from Ode VI of the canon of the Hierarchy

Epistle: •II John §75 (1:1-13) & Heb §335 (13:17-21)

Gospel: •Mark §68 (15:22, 25, 33-41) & Luke §24 (6:17-23a)

In place of *It is truly meet...*: first refrain and irmos of Ode IX of the canon of the feast

Saturday

5/18 Meatfare Saturday. Tone I. *Commemoration of the Departed.*

Afterfeast of the Meeting of the Lord. M Agatha of Palermo in Sicily. St. Theodosius, abp. of Chernigov (Ak:1157; L:OL 79:1) (transferred to 4 February). M Theodula of Anazarbus in Cilicia, and with her MM Helladius, Macarius, Boëthus and Evagrius. St. Polyeuctus, pat. of Constantinople. NM Anthony of Athens, at Constantinople. NMM Matushka Agatha of Belo-Russia (†1938), Schema-monk Eugene (†1939), and R Paramon (†1941). Icon of the Most Holy Theotokos "Seeking Out of the Lost".

Rep. R Michael, met. of Serbia (†1897). M-Prince Alfred, at Ely.

Service for the departed in the Triodion (§3B3). The service of the afterfeast is set aside. The canon and prosomoia of Martyr Agatha are transferred to Little Compline on the eve of 4 February.

The polyeleos-rank service to St. Theodosius, should the rector desire to perform it, is transferred to the preceding day, 4 February.

Vespers

The order of the psalm verses at *Alleluia* (in place of the prokeimenon) should be: (a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord*; (b) *Their souls shall dwell among good things* (in *The Order of Divine Services* the verses are given in reverse order).

Immediately after Vespers, a **Pannychida** is served according to the following order:

Deacon: *Bless, master!*

Priest: *Blessed is our God...*

Reader: *Amen. O come, let us worship...*, thrice, and Psalm 90, concluding with *Glory... Now & ever... Alleluia, alleluia, alleluia, glory to Thee, O God*, thrice.

Then immediately *Alleluia* is sung in Tone VIII, at which the deacon says the requiem verses:

(a) *Blessed are they whom Thou hast chosen and hast taken to Thyself, O Lord.*

(b) *Their remembrance is unto generation and generation.*

(c) *Their souls shall dwell among good things.*

Troparion, Tone VIII, *O Thou who in the depth of wisdom...*, twice; *Glory... Now & ever...*, theotokion, Tone VIII, *In thee we have a wall...*

Immediately the Requiem Evlogitaria are sung.

Then the Requiem Litany is said, during which the departed are commemorated by name:

Deacon: *Again and again in peace...*

Choir: *Lord, have mercy.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Reader: Psalm 50

Canon (without the irmoi) for the departed in the tone of the week from Saturday Matins in the Octoechos is chanted with the following refrains:

(a) preceding the first troparion: *Wondrous is God in His saints, the God of Israel.*

(b) preceding the second troparion: *Give rest, O Lord, to the souls of Thy servants that have fallen asleep.*

(c) preceding the third troparion: *Glory...*

(d) preceding the theotokion: *Now & ever...*

After Ode III, the irmos of the ode is sung as the katavasia, followed by the Requiem Litany as indicated previously.

Sessional hymn, Tone VI, *Truly all things are vanity...; Glory... Now & ever..., theotokion, Tone VI, O all-holy Theotokos....*

After Ode VI, the irmos of the ode is sung as the katavasia, followed by the Requiem Litany as indicated previously.

Kontakion, *With the saints...* and its ikos, *Thou alone art immortal...*

After Ode IX, the irmos of the ode is sung as the katavasia.

Reader: Trisagion Prayers.

Priest: *For Thine is the kingdom...*

Troparion, Tone VIII, *O Thou who in the depth of wisdom...; Glory... Now & ever..., theotokion, Tone VIII, In thee we have a wall...*

Augmented Requiem Litany, during which the departed are commemorated by name:

Deacon: *Have mercy on us, O God...*

Choir: *Lord, have mercy, thrice.*

Deacon: *Again we pray for the repose of the souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *That the Lord God commit their souls...*

Choir: *Lord, have mercy, thrice.*

Deacon: *The mercy of God...*

Choir: *Grant this, O Lord.*

Deacon: *Let us pray to the Lord.*

Choir: *Lord, have mercy, 40 times, while the priest silently reads the prayer, O God of spirits...*

Priest: *For Thou art the resurrection...*

Choir: *Amen.*

Deacon: *Wisdom!*

Priest: *Most holy Theotokos, save us!*

Choir: *More honorable...*

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...; Lord, have mercy, thrice. Bless!*

Priest: *May Christ our true God, who rose from the dead...*

Choir: *Amen.*

Deacon: *In a blessed falling asleep...*

Choir: *Memory eternal, thrice.*

Little Compline

If a Pannychida is not performed after Vespers, the canon for the departed from the Octoechos, Tone I, is chanted.

Canon of St. Bucolus (transferred from 6 February)

After *It is truly meet*:

3 prosomoia of St. Bucolus

Glory... Now & ever..., prosomoion of the feast, Tone VI, *Receive in thine arms...* (first prosomoion from the Aposticha of Vespers on 5 February in the Menaion)

After the Trisagion Prayers: kontakion from the Triodion, *With the saints...*

Matins

At the end of Ode IX, *It is truly meet...* is not sung. *The Order of Divine Services* is in error.

Liturgy

Epistle: •I Cor §146 (10:23-28) & I Thess §270 (4:13-17)

Gospel: •Luke §105 (21:8-9, 25-27, 33-36) & John §16 (5:24-30)

It is truly meet... is sung, rather than the refrain and irmos of Ode IX of the canon of the feast.

Sunday

6/19 Meatfare Sunday. Tone II. Sunday of the Last Judgment.

Afterfeast of the Meeting of the Lord. St. Bucolus, bp. of Smyrna. St. Photius, pat. of Constantinople (Ak:1592). M Julian of Emesa. VM Fausta, and with her MM Evilasius and Maximus, at Cyzicus. VM Dorothy, MM Christina and Callista, sisters, and Theophilus, at Cæsarea in Cappadocia. VMM Martha and Mary, and their brother M Lycarion, in Egypt. SS Barsanuphius the Great and John the Prophet, monks of Palestine. St. Dorothy, schema-nun of Kashin (L/S XXX 1:3). St. James of Cyrrhus in Syria (L:XXI 1:25; OL 83:1). **GC:** MM Faustus, Basil, Silvanus, and those with them in the Darion quarter of Constantinople. St. John of Lycopolis, monk.

Rep. Abp. Theophanes of Pottava (1940; L: VIII 4 & 5).

Dismissal: *May Christ our true God, who rose from the dead...*

According to the Typicon, the service in the Triodion is combined with service for the Afterfeast of the Meeting of the Lord in the Menaion (S:1271). The service is performed as specified in Vol. III of *The Order of Divine Services*, pages 163-166, with the corrections indicated below.

The canon and prosomoia of St. Bucolus are transferred to Little Compline on the eve of 5 February.

Matins

Polyeleos, to which Psalm 136 (*By the waters of Babylon...*) is added.

Matins Gospel II: Mark §70 (16:1-8)

Katavasia from the Triodion

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode VI of the canon in the Triodion and 4 from Ode V of the canon of the feast

After the **Little Entrance**:

In a temple of the Lord or the Theotokos: troparion of the resurrection from the Octoechos; troparion of the feast; *Glory...*, kontakion from the Triodion; *Now & ever...*, kontakion of the feast

In a temple of a saint: troparion of the resurrection from the Octoechos; troparion of the feast; troparion of the temple; kontakion from the Triodion; *Glory...*, kontakion of the temple; *Now & ever...*, kontakion of the feast

Epistle: •1 Cor §140 (8:8-9:2). **Gospel:** •Matt §106 (25:31-46).

Or, if the rector so direct, a polyeleos-rank service to **St. Photios** (S:1189) combined with the service in the Triodion. The service of the afterfeast is set aside. The service is performed as specified in Vol. III of *The Order of Divine Services*, pages 150-154, with the corrections indicated below.

The canon and prosomoia of St. Bucolus are transferred to Little Compline on the eve of 5 February.

Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Polyeleos, to which Psalm 136 (*By the waters of Babylon...*) is added.

Matins Gospel II: Mark §70 (16:1-8)

Katavasia from the Triodion

At the **Praises**:

4 stichera of the resurrection from the Octoechos

2 prosomoia of the Hierarch

1 prosomoion of the Hierarch, preceded by the psalm verse, *My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.*

Idiomelon (doxasticon) of the Hierarch, Tone V, *Wherever thy name is invoked...*, preceded by the psalm verse, *The mouth of the righteous shall meditate wisdom, and his tongue shall speak of judgment.*

1 idiomelon from the Triodion, Tone VIII, *Daniel the prophet...*, preceded by the psalm verse, *Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.*

Glory..., idiomelon from the Triodion, Tone I, *Let us cleanse ourselves...*

Now & ever..., theotokion, Tone II, *Most blessed art thou...*

Hours

After the Trisagion Prayers:

First Hour and **Sixth Hour:** kontakion of the Hierarch

Third Hour and **Ninth Hour:** kontakion from the Triodion

Liturgy

After the **Little Entrance**:

In a temple of the Lord: troparion of the resurrection from the Octoechos; troparion of the Hierarch; *Glory...*, kontakion of the Hierarch; *Now & ever...*, kontakion from the Triodion

In a temple of the Theotokos: troparion of the resurrection from the Octoechos; troparion of the temple; troparion of the Hierarch; kontakion from the Triodion; *Glory...*, kontakion of the Hierarch; *Now & ever...*, kontakion of the temple

In a temple of a saint: troparion of the resurrection from the Octoechos; troparion of the temple; troparion of the Hierarch; kontakion of the temple; *Glory...*, kontakion of the Hierarch; *Now & ever...*, kontakion from the Triodion

Monday

Abstinence from meat.

7/20 Cheesefare Monday. Tone II.

Afterfeast of the Meeting of the Lord. St. Parthenius, bp. of Lampsacus on the Hellespont. St. Luke of Mt. Steirion in Hellas (L: XIV 2). The 1,003 MM of Nicomedia. HM Augulus, bp. of Augusta (London). St. Ronan, bp. of Kilmaronen. St. Richard, father of SS Willibald, Wunnibald and Walburga. **GC:** Six MM of Phrygia. St. Peter of Monovatia, monk. M Theopemptus and those with him. St. Aprion, bp. of Cyprus. NM George of Crete.

Rep. Archimandrite Gennadius, ascetic of Roslavl forests (†1826).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the Righteous Symeon...*

A simple service to **St. Parthenius** (S:1272). The canon and prosomoia of St. Luke are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Liturgy

Epistle: •III John §76 (1:1-14). **Gospel:** •Luke §96 (19:29-40; 22:7-39).

Tuesday

Abstinence from meat.

8/21 Cheesefare Tuesday. Tone II.

Apodosis of the Meeting of the Lord. GM Theodore Stratelates ("the General"). Pr. Zechariah. St. Sabbas II, abp. of Serbia. St. Kew, virgin of Cornwall. St. Cuthman of Steyning. **GC:** MM Nicephorus and Stephen. MM Philadelphus and Polycarp. St. Macarius, bp. Paphos (Cyprus). St. Pergetus.

St. Elfleda, abbess of Whitby. Lyubov the Blessed of Ryazan (L/Ak XXXII 1:14).

Dismissal: *May Christ our true God, who for our salvation deigned to be carried in the arms of the Righteous Symeon...*

The service for the **Apodosis of the Meeting of the Lord** is combined with the service for Cheesefare Tuesday in the Triodion.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

The canons and prosomoia of Great-martyr Theodore and Prophet Zechariah are transferred to Little Compline.

Liturgy

Epistle: •Jude §77 (1:1-10). **Gospel:** •Luke §109 (22:39-42, 45b-23:1).

Wednesday***Abstinence from meat.*****9/22** Cheesefare Wednesday. Tone II.

M Nicephorus of Antioch. Op rel St. Innocent, bp. of Irkutsk. HMM Marcellus, bp. of Syracuse (Sicily), Philagrius, bp. of Cyprus, and Pancratius, bp. of Taormina (Sicily). HM Peter, bp. of Damascus. SS Nicephorus and Gennadius, monks of Lake Vazha (Vologda). St. Pancratius, hieromonk of the Kiev Caves. SS Æmilian and Brachio of Tours (Gaul). St. Teilo, bp. of Llandaff (Wales).

Rep. Maria, desert-dweller of Olonets (†1860).

A simple service to **Martyr Nicephorus** (S:1128). Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Sixth Hour

Prophecy from the Triodion: Joel 2:12-26

Thursday***Abstinence from meat.*****10/23** Cheesefare Thursday. Tone II

HM Charalampus, bp. of Magnesia in Thessaly (L: XII 1). St. Anna of Novgorod, wife of Yaroslav I (L: V 1). NM George of Kratovo, at Sofia (transferred from 11 February). MM Porphyrius and Baptus, torturers of HM Charalampus, and 3 women converted on witnessing the Hieromartyr's sufferings. MM Ennatha, Valentina, and Paul of Palestine. St. Prochorus of the Kiev Caves. SS Joachim, Luke, Germanus, Arcadius, Gregory, Martyrius, Anthony, Basil and Symeon, hierarchs of Novgorod. St. Longinus, abbot of Koryazhemka (Vologda). St. Merwinna, abbess of Romsey. "Fiery Appearance" Icon of the Most Holy Theotokos. **GC:** St. Anastasius II, abp. of Jerusalem.

St. Trumwine, bp. of Abercorn (Scotland).

According to the Typicon, a simple service to **HM Charalampus** (S:1129). Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Vespers

Prophecy from the Triodion: Joel 3:12-21

Liturgy

Epistle: •Jude §78 (1:11-25). **Gospel:** •Luke §110 (23:1b-34a, 44-56).

Or, if the rector so direct, a polyeleos-rank service to **St. Anna of Novgorod** (S:1631). The canon and prosomoia of Hieromartyr Charalampus are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Prophecy from the Triodion: Joel 3:12-21

Three readings from the Menaion: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Gospel: Matt §104 (15:1-13)

Liturgy

Epistle: •Jude §78 (1:11-25) & Gal §208 (3:23-29)

Gospel: •Luke §110 (23:1b-34a, 44-56) & Matt §104 (15:1-13)

Or a polyeleos-rank service to **New-martyr George** (S:1593) (transferred from 11 February). The canon and prosomoia of Hieromartyr Charalampus are transferred to Little Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Prophecy from the Triodion: Joel 3:12-21

Three readings from the Menaion: (1) Isa (43:9-14a), (2) Wis 3:1-9, (3) Wis 5:15-6:3

Matins

Gospel: Matt §36 (10:16-22)

Liturgy

Epistle: •Jude §78 (1:11-25) & II Tim §292 (2:1-10)

Gospel: •Luke §110 (23:1b-34a, 44-56) & John §52 (15:17-16:2)

Friday

Abstinence from meat.

11/24 Cheesefare Friday. Tone II.

HM Blaise, bp. of Sebaste. NM George of Kratovo, at Sofia (transferred to 10 February). St. Demetrius, monk, wonderworker of Priluki (Vologda). St. Vsevolod (in holy baptism, Gabriel), prince and wonderworker of Pskov (L:OL 74:5). St. Theodora, wife of Emperor Theophilus the Iconoclast. St. Gobnet (Gobnait), abbess of Ballyjourney (Ireland) (5th c.).

St. Cædmon, monk of Whitby (Yorkshire). Rep. Abp. Simon of Shanghai and Peking (†1933).

A simple service to **Hieromartyr Blaise** (S:1130). Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

The polyeleos-rank service to New-martyr George, should the rector desire to perform it, is transferred to the preceding day, 10 February.

Sixth Hour

Prophecy from the Triodion: Zach 8:7-17

Saturday

Abstinence from meat.

12/25 Cheesefare Saturday. Tone II. *Commemoration of all the Holy Fathers who shone forth in asceticism.*

St. Meletius, abp. of Antioch the Great (L:OL 81:1). Rep. St. Alexis, met. Moscow and wonderworker of All Russia (Ak: 1521). St. Anthony, pat. of Constantinople. St. Mary, nun (who was called Marinus), and her father, St. Eugene, monk, at Alexandria. NM Chrestus (Kristo) the Gardener from Albania, at Constantinople. St. Bassian, abbot of Ryabov Monastery, Uglich. NHM Protopriest Metrophanes Devitsky of Voronezh (†1920). St. Gertrude of Nivelles, abbess (†659). Iveron Icon (Moscow) of the Most Holy Theotokos (Ak:1172). **GC:** MM Saturninus and Plotinus.

St. Ethilwald, bp. of Lindisfarne. Rep. cave-dweller Anastasia Logacheva (1875).

According to the Typicon, the service is to the Holy Fathers in the Triodion (§3B10). The canon and prosomoia of St. Meletius are transferred to Little Compline on the eve of 10 February.

Vespers

Daily prokeimenon

Prophecy from the Triodion: Zach 8:19-23

Prokeimenon from the Triodion

Little Compline

Canon for the departed from Saturday Matins in the Octoechos (Tone II)

Canon of St. Martinian (transferred from 13 February)

After *It is truly meet*:

3 prosomoia of St. Martinian

Glory... Now & ever..., theotokion, Tone II, *Thou alone didst bear...* (from *Lord, I have cried...* at Vespers in the service to St. Tarasius on 25 February in the Menaion)

After the Trisagion Prayers: kontakion of the Fathers

Liturgy

Epistle: •Rom §115 (14:19-23; 16:25-27) & Gal §213 (5:22-6:2)

Gospel: •Matt §16 (6:1-13) & Matt §43 (11:27-30)

Or, if the rector so direct, a polyeleos-rank service to **St. Alexis of Moscow** (S:1520) combined with service to the **Holy Fathers** in the Triodion. The canon and prosomoia of St. Meletius are transferred to Little Compline on the eve of 10 February.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Prophecy from the Triodion: Zach 8:19-23

Three readings from the Menaion: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: John §36 (10:9-16)

Liturgy

Epistle: Heb §335 (13:17-21), •Rom §115 (14:19-23, 16:25-27) & Gal §213 (5:22-6:2)

Gospel: Luke §24 (6:17-23a), •Matt §16 (6:1-13) & Matt §43 (11:27-30)

Sunday
Abstinence from meat.

13/26 Cheesefare Sunday. Tone III. Forgiveness Sunday. *Commemoration of the Expulsion of Adam from Paradise.*

St. Martinian, monk of Cæsarea in Palestine (L: XXVIII 1). Holy woman Zoë and V Photina. St Symeon the Myrrh-gusher (Prince Stephen Nemanja) of Serbia. St. Eulogius, abp. of Alexandria. St. Joseph of Volokolamsk. St. Seraphim (Sobolev), bp. of Boguchar, Wonderworker of Sofia. St. Ermenhilda, abbess of Ely. St. Huna, priest-monk of Huneya. Tr rel St. Edward the Martyr, King of England. St. Modomnoc, bp. of Ossory (6th cent.). **GC:** Ap. Aquila of the Seventy, and St. Priscilla.

Rep. Abp. George Konissky of Belo-Russia (†1795). Rep. Abbess Seraphima of Sezenovo (1877).

Service from the Triodion (§3B11). The canon and prosomoia of St. Martinian are transferred to Little Compline on the eve of 12 February.

Little Vespers is served as set forth in the Octoechos.

Matins

Polyeleos, to which Psalm 136 (*By the waters of Babylon...*) is added.

Matins Gospel III: Mark §71 (16:9-20)

Katavasia from the Triodion

Liturgy

Epistle: •Rom §112 (13:11b-14:4). **Gospel:** •Matt §17 (6:14-21).

An additional lamb should be prepared at the Proskomedia on each Sunday during Great Lent for each Liturgy of the Presanctified Gifts to be performed during the subsequent week.

Monday**Fast Day.**

14/27 Monday of the First Week of Great Lent. Tone III. Clean Monday.

St. Auxentius, monk of Bithynia. St. Cyril, Equal to the Apostles, teacher of the Slavs. St. Isaacius, recluse of the Kiev Caves. St. Maron, hermit of Syria. St. Abraames, bp. Carrhæ (Haran) in Mesopotamia. Tr rel MM Michael, prince of Chernigov, and Theodore, his counsellor. HM Philemon, bp. of Gaza. NM George of Mytilene, at Constantinople. NM Nicholas of Corinth, at Constantinople.

A simple service to **St. Auxentius** (§3A1; S:1273).

Little Compline on Cheesefare Sunday Evening

The service is performed with bows as set forth in the Horologion.

After the Symbol of Faith, *I believe...*, the canon of the Theotokos from the Octoechos is omitted because of the vigil the preceding night.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos:

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels:

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint:

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory..., With the saints...

Now & ever..., Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 1:1-20

Tuesday

Fast Day.

15/28 Tuesday of the First Week of Great Lent. Tone III. Clean Tuesday.

Ap Onesimus of the Seventy. Syn. St. John the Theologian in the Diaconissa quarter of Constantinople. St. Eusebius, hermit of Syria. St. Paphnutius, monk, and his daughter St. Euphrosyne, nun, of Alexandria. M Major of Gaza. St. Paphnutius, recluse of the Kiev Caves. Dalmatovo Icon of the Most Holy Theotokos

St. Sigfrid, bp. of Växjö.

A simple service to **Ap. Onesimus** (§3A1; S:1274).

Vespers: (1) Gen 1:1-13, (2) Prov 1:1-20

Sixth Hour: Isa 1:19-2:3

Wednesday**Fast Day.****16/1** Wednesday of the First Week of Great Lent. Tone III. Clean Wednesday.

MM Pamphilus the presbyter, Valens the deacon, Paul, Seleucus, Porphyrius, Julian, Theodulus, Elias, Jeremiah, Isaiah, Samuel and Daniel, at Cæsarea in Palestine. St. Maruthas, bp. of Martyropolis in Mesopotamia. Persian MM whose relics were translated to Martyropolis by St. Maruthas. New Venerable-martyr Romanus of Carpenesion, at Constantinople (L:OL 82:1). **GC:** St. Flavian the hermit.

Rep. Met. Macarius of Moscow, Apostle to the Altai (†1926).

A simple service to **MM Pamphilus and those with him** (§3A1; S:1275).

Vespers: (1) Gen 1:14-23, (2) Prov 1:20-33

Sixth Hour: Isa 2:3-11

Thursday**Fast Day.****17/2** Thursday of the First Week of Great Lent. Tone III. Clean Thursday.

GM Theodore the Recruit. HM Hermogenes, pat. of Moscow and All Russia (L:OL 80:1) (transferred to 19 February). Op rel M Menas of Alexandria. St. Mariamne, sister of Ap. Philip. St. Auxibius, bp. of Soli on Cyprus. St. Theodosius the Bulgarian and his disciple St. Romanus, monks. St. Theodore the Silent of the Kiev Caves. NM Theodore of Byzantium, at Mytilene. Weeping Tikhvin Icon of the Most Holy Theotokos on Mt. Athos. **GC:** Emperor Marcian and Empress Pulcheria his wife. Comm. dedication of the Great Church in Constantinople.

St. Finan, bp. of Lindisfarne (7th cent.). Rep. Elder Agapitus of the Kiev Caves (†1887). Rep. Elder Barnabas of the Gethsemane Skete of St. Sergius' Lavra (†1906) (L:OL 94:2).

A six-stichera service to **GM Theodore** (§3A1; S:1188).

The service to Hieromartyr Hermogenes, should the rector desire to perform it, is transferred to 19 February.

Vespers: (1) Gen 1:24-2:3, (2) Prov 2:1-22

Sixth Hour: Isa 2:11-21

Friday**Fast Day.****18/3** Friday of the First Week of Great Lent. Tone III. Clean Friday.

St. Leo the Great, pope of Rome. St. Flavian the confessor, pat. of Constantinople (L: XI 1). St. Agapitus the Confessor, bp. of Synaus in Phrygia, and MM Victor, Dorotheus, Theodulus, and Agrippa, who suffered under Licinius. St. Cosmas, monk of Yakhroma. Comm. NMM who suffered during the "Holy Night" in Petersburg (1932). St. Colman, bp. of Lindisfarne (†676). **GC:** MM Leo and Paregorius of Patara in Lycia. M Piulius.

A simple service to **St. Leo** (§3A1; S:1134).

Vespers: (1) Gen 2:4-19, (2) Prov 3:1-18

Sixth Hour: Isa 3:1-14

Saturday**Fast Day: Wine & Oil allowed.****19/4** First Saturday of Great Lent. Tone III. *Commemoration of Great-martyr Theodore the Recruit.*

App. Archippus and Philemon of the Seventy. HM Hermogenes, pat. of Moscow and All Russia (L:OL 80:1) (transferred from 17 February). M Apphia, Equal to the Apostles. St. Dositheus of Palestine, disciple of Holy Abba Dorotheus. St. Rabulas of Samosata. SS Eugene and Macarius the confessors, presbyters of Antioch. MM Maximus, Theodotus, Hesychius, and Asclepiodota of Adrianople. St. Conon, abbot in Palestine (L: XXIV 1). St. Philothea, nun of Athens. NHM Nicetas of Epirus, at Serres.

Rep. Hieromonk Theodore of Sanaxar Monastery (†1791).

According to the Typicon, the service is to Great-martyr **Theodore** in the Triodion (§3B12). The canon and prosomoia of Apostles Archippus and Philemon are transferred to Great Compline.

Vespers: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Great Compline

After the doxology:

Canon for the departed from Saturday Matins from the Octoechos (Tone III)

Canon and prosomoia of Apostles Archippus and Philemon

The Prayer of St. Ephraim, the final Trisagion Prayers, and *Lord, have mercy*, 12 times, are omitted.

The priest gives the little dismissal (*May Christ our true God...*)

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12) & II Tim §292 (2:1-10)

Gospel: •Mark §10 (2:23-3:5) & John §52 (15:17-16:2)

Or, if the rector so direct, a polyeleos-rank service to **Hieromartyr Hermogenes** (S:1522) (transferred from 17 February) combined with the service to **Great-martyr Theodore** in the Triodion. The canon and prosomoia of Apostles Archippus and Philemon are transferred to Great Compline.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 2:20-3:20, (2) Prov 3:19-34

Three readings from the Menaion: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Matins

Gospel: Luke §67 (12:32-40)

Liturgy of St. John Chrysostom

Epistle: •Heb §303 (1:1-12), II Tim §292 (2:1-10) & Hebrews §335 (13:17-21)

Gospel: •Mark §10 (2:23-3:5), John §52 (15:17-16:2) & John §36 (10:9-16)

Sunday**Fast Day: Wine & Oil allowed.****20/5** First Sunday of Great Lent. Tone IV. Sunday of Orthodoxy.

St. Leo, bp. of Catania in Sicily (L: XIV 1). Beheading of St. Cornelius, abbot of the Pskov Caves (L: VIII 1), and his disciple St. Bassian of Murom. St. Agatho, pope of Rome. HM Sadoc (Sadoth), bp. of Persia, and 128 MM with him. St. Agatho, wonderworker of the Kiev Caves. St. Bessarion the Great, wonderworker of Egypt. St. Mildred, abbess of Minster-in-Thamet (L: XXII 1). **GC:** St. Cindeus, bp. of Pisidia. St. Plotinus, monk.

Abbot Macarius and 34 monks and novices of Valaam martyred by the Lutherans (†1578).

According to the Typicon, the service is from the Triodion (§3B13). The canon and prosomoia of St. Leo are transferred to Little Compline on the eve of 21 February.

Little Vespers is served as set forth in the Triodion (see *The Lenten Triodion Supplement*, pages 72-73).

Matins**Psalm 118****Matins Gospel IV:** Luke §112 (24:1-12)**Katavasia** from the Triodion**Liturgy of St. Basil the Great****Epistle:** •Heb §329 from the midpoint (11:24-26, 32-12:2a). **Gospel:** •John §5 (1:43-51).

Or, if the rector so direct, a polyeleos-rank service to **Hieromartyr Cornelius** (S:1523) combined with the service in the Triodion. The canon and prosomoia of St. Leo are transferred to Little Compline on the eve of 21 February.

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 4:7-15, (3) Wis 5:15-6:3

Matins**Matins Gospel IV:** Luke §112 (24:1-12)**Liturgy of St. Basil the Great****Epistle:** Heb §329 (11:24-26, 32-12:2a) & Rom §99 (8:28-39)**Gospel:** John §5 (1:43-51) & Luke §67 (12:32-40)**Monday****Fast Day.****21/6** Monday of the Second Week of Great Lent. Tone IV.

St. Timothy of Symbola in Bithynia. St. Eustace (Eustathius), abp. of Antioch. Kozel'shchina Icon of the Most Holy Theotokos. St. George, bp. of Amastris on the Black Sea. St. John the Scholastic, pat. of Constantinople. St. Zacharias, pat. of Jerusalem.

St. Erkengota, virgin of Faremoutier-en-Brie. Rep. Bl. Simon (Todorsky), bp. of Pskov (†1754). Rep. Elder Macarius of Glinsk Hermitage (†1864).

At Great Compline, beginning in the Second Week of Great Lent, in addition to the canon of the Theotokos in the Octoechos, the canons and stichera are also chanted of those saints in the Menaion whose commemorations occur during the period extending from Lazarus Saturday through Thomas Sunday.

According to the Typicon, a double service to **St. Timothy & St. Eustace** (§3A1; S:1138).

Vespers on Sunday Evening

At Lord, *I have cried...*, 10 stichera:

4 penitential stichera from the Octoechos, Tone IV

2 prosomoia from the Triodoion, Tone IV

1 prosomoion from the Triodion, Tone VI

3 prosomoia of St. Timothy from the Menaion, Tone VIII

Glory... Now & ever..., theotokion, Tone VIII, *The preëternal God...* (from Lord, *I have cried...* in the service to St. Porphyrius on 26 February in the Menaion)

The 3 prosomoia of St. Eustace are transferred to the Praises of Matins

Little Compline on Sunday Evening

The service is performed with bows as set forth in the Horologion.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of the Holy Prophets from the Triodion

Canon and prosomoia of St. Leo (transferred from 20 February)

After Ode IX, *It is truly meet...* is sung.

The canon and prosomoia of the Holy Prophets in the Triodion are missing from *The Lenten Triodion, Supplementary Texts*. They may be found in *Living Orthodoxy*, Vol. XVIII, No. 1 (Jan-Feb 1997), pages 25-27, and in *Lenten Triodion & Pentecostarion Supplementary Texts*, published by the St. John of Kronstadt Press.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen*.

In a temple of the Lord or of the Theotokos:

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels:

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint:

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory..., With the saints...

Now & ever..., Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Matins

At the **Praises**:

4 prosomoia of St. Eustace, Tone VIII, repeating the first of three (transferred from *Lord, I have cried...* at Vespers in the Menaion)

Glory... Now & ever..., theotokion, Tone VIII, To whom hast thou likened thyself...

Priest: *Glory to Thee, who hast shown us the light.*

Then the doxology is read.

Sixth Hour: Isa 4:2-6; 5:1-7

Or, if the rector so direct, a polyeleos-rank service for the **Kozel'shchina Icon** (S:1524). The canon and prosomoia of St. Timothy are transferred to Little Compline. The canon and prosomoia of St. Eustace are transferred to Great Compline on the eve of 22 February. *Wine & oil allowed.*

Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Three readings: (1) Gen 28:10-17, (2) Ex 3:1b-8a, (3) Ezek 43:27-44:4a

Matins

Gospel: Luke §4 (1:39-49, 56)

Sixth Hour

Prophecy from the Triodion: Isa 4:2-6; 5:1-7

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 3:21-4:7, (2) Prov 3:34-4:22

Epistle: Heb §320 (9:1-7). **Gospel:** Luke §54 (10:38-42, 11:27-28)

Tuesday

Fast Day.

22/7 Tuesday of the Second Week of Great Lent. Tone IV.

Discovery of the relics of the Holy MM at the Gate of Eugenius at Constantinople. MM Maurice and 70 soldiers, including his son Photinus, Theodore and Philip, at Apamea in Syria. SS Thalassius, Limnæus, and Baradatus, hermits of Syria. St. Athanasius the confessor of Constantinople. St. Telesphorus, pope of Rome. St. Peter the Stylite of Mt. Athos. NM Theoctista Michailovna, fool-for-Christ of Voronezh (†1936). NHM Priest Michael Lisitsyn of Ust-Labinsk (†1918). **GC:** M Anthusa and her 12 handmaidens. St. Blaise, bp.

Rep. "Golden Grits" (Gregory) (†1855). Rep. Schema-nun Abramia of Kashin (†1855).

A simple service to **MM at the Gate of Eugenius** (§3A1; S:1004).

Vespers: (1) Gen 3:21-4:7, (2) Prov 3:34-4:22.

Great Compline on Monday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of prosomoia of Martyr Matrona (transferred from 27 March)

If the service for the Kozel'shchina Icon was performed on 21 February, the canon and prosomoia of St. Eustace (transferred from 21 February) are also chanted.

Matins

If the service for the Kozel'shchina Icon was performed on 21 February, at the **Praises:**

4 prosomoia of the Martyrs at the Gate of Eugenius, Tone IV, repeating the first of three (from *Lord, I have cried...* at Vespers in the Menaion)

Glory... Now & ever..., theotokion, Tone IV, As thou art an intercessor...

To Thee glory is due... is not said.

Priest: *Glory to Thee, who hast shown us the light.*

Then the doxology is read.

Sixth Hour: Isa 5:7-16

Wednesday**Fast Day.****23/8** Wednesday of the Second Week of Great Lent. Tone IV.

HM Polycarp, bp. of Smyrna. SS John, Antiochus, Antoninus, Moses, Zebinas, Polychronius, Moses and Damian, ascetics of the Syrian deserts. St. Alexander, founder of the Monastery of the Unsleeping Ones. St. Gorgonia, sister of St. Gregory the Theologian. St. Damian of Esphigmenou Monastery on Mt. Athos. St. Moses, monk of White Lake (Byelozersk). St. Polycarp, monk of Briansk. Venerable-martyr Damian the New of Kissavos, at Larissa. St. Mildburga, abbess of Much Wenlock. **GC:** M Clement. M Thea.

St. Jurmin, prince of East Anglia. Rep. Abbot Nazarius of Valaam (†1809).

A simple service to **HM Polycarp** (§3A1; S:1006).

Vespers: (1) Gen 4:8-15, (2) Prov 5:1-15

Great Compline on Tuesday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon of St. Hilarion (transferred from 28 March)

After It is truly meet...:

3 prosomoia of St. Hilarion

Glory... Now & ever..., stavrotheotokion, Tone IV, *Beholding Christ...* (from *Lord, I have cried...* at Vespers in the service to St. James on 21 March in the Menaion)

Sixth Hour: Isa 5:16-25

Thursday**Fast Day: Wine & Oil allowed.****24/9** Thursday of the Second Week of Great Lent. Tone IV.

First and Second Findings of the Precious Head of the Holy Prophet and Forerunner John the Baptist. St. Erasmus of the Kiev Caves. Op rel St. Romanus, prince of Uglich.

St. Ethelbert, king of Kent.

A polyeleos-rank service to the **Forerunner** (S:1007). Detailed instructions for the service may be requested by e-mail addressed to: danielolson@cox.net

Great Vespers

Two readings from the Triodion: (1) Gen 4:16-26, (2) Prov 5:15-6:3

Three readings from the Menaion: see Menaion

Matins

Gospel: Luke §31 (7:17-30)

Sixth Hour

Prophecy from the Triodion: Isa 6:1-12

Great Vespers with the Liturgy of the Presanctified Gifts

Two readings from the Triodion: (1) Gen 5:1-24, (2) Prov 6:3-20

Epistle: II Cor §176 (4:6-15). **Gospel:** Matt §40 (11:2-15).

Friday**Fast Day.****25/10** Friday of the Second Week of Great Lent. Tone IV.

St. Tarasius, abp. of Constantinople. (L: IV 3). HM Reginus, bp. of the isle of Skopelos. St. Polycarp. M Anthony. St. Paphnutius Kephala, monk. M Alexander at Drizipara. St. Walburga, abbess of Heidenheim (†779). **GC:** St. Theodore, fool-for-Christ. HM Marcellus, bp. of Apamea in Syria.

A simple service to **St. Tarasius** (§3A1; S:1139).

Great Compline on Thursday Evening

Canon of the Theotokos from the Octoechos (Tone IV)

Canon and prosomoia of Martyrs Mark and Cyril (transferred from 29 March)

Matins

At the **Praises:**

4 prosomoia of St. Tarasius, repeating the first of three (from *Lord, I have cried...* at Vespers in the Menaion)

Glory... Now & ever..., stavrotheotokion, Tone II, *As thou beheldest...*

To thee glory is due... is not said.

Priest: *Glory to Thee, who hast shown us the light.*

The doxology is read.

Sixth Hour: Isa 7:1-14

Saturday**Fast Day: Wine & Oil allowed.****26/11** Second Saturday of Great Lent. *Commemoration of the Departed.*

St. Porphyrius, abp. of Gaza (L: I 1). St. Sebastian, monk of Poshekhonye. NM John the Cabinetmaker, at Constantinople. **GC:** MM Photina the Samaritan Woman; her sisters Anatola, Phota, Photis, Parasceva, and Cyriaca; her sons Photinus (Victor) and Joses; Sebastian the Dux, and Christodulus.

A simple service to **St. Porphyrius** (§3B14; S:1053).

Vespers: (1) Gen 5:32-6:8, (2) Prov 6:20-7:1

Great Compline on Friday Evening

Canon for the departed from Saturday Matins in the Octoechos (Tone IV)

Canon and prosomoia of St. Procopius (transferred from 27 February)

Liturgy of St. John Chrysostom

Epistle: •Heb §309 (3:12-16) & I Thess §270 (4:13-17)

Gospel: •Mark §6 (1:35-44) & John §16 (5:24-30)

Sunday**Fast Day: Wine & Oil allowed.****27/12** Second Sunday of Great Lent. Tone V. *Commemoration of St. Gregory Palamas, Abp. of Thessalonica.*

St. Procopius the confessor of Decapolis. St. Titus, presbyter of the Kiev Caves. St. Thallelæus, hermit of Syria. M Gelasius the Actor of Heliopolis. St. Stephen, monk of Constantinople. St. Titus the Soldier, of the Kiev Caves. St. Pitirim, bp. of Tambov. St. Herefrith, bp. of Lindsey in Lincolnshire. St. Leander, bp. of Seville (†600). **GC:** M Nisius. SS Asclepius and James of Syria, monks. St. Timothy of Cæsarea, monk.

Rep. Archimandrite Photius of the Novgorod Yuriev Monastery (†1838). Rep. Monk Anthony of Valaam (†1848).

Service from the Triodion (§3B15). The canon and prosomoia of St. Procopius are transferred to Great Compline on the eve of 26 February.

Little Vespers is served as set forth in the Octoechos.

Matins

Psalm 118

Matins Gospel V: Luke §113 (24:12-35)

Katavasia of the Theotokos

Liturgy of St. Basil the Great

Epistle: •Heb §304 (1:10-2:3) & Heb §318 (7:26-8:2)

Gospel: •Mark §7 (2:1-12) & John §36 (10:9-16)

Monday *Fast Day.*

28/13 Monday of the Third Week of Great Lent. Tone V.

St. Basil the Confessor, companion of St. Procopius of Decapolis (L: XIV 1). SS Marina and Cyra, nuns of Syria (L: OL 84:1). St. Domnina (Domnica), nun of Syria. HM Proterius, pat. of Alexandria, and six companions. HM Nestor, bp. of Magydos, at Perge in Pamphilia. App. Nymphas and Eubulus of the Seventy. Bl. Nicholas Salos of Pskov, fool-for-Christ. NM Kyr-Anna, at Thessalonika. St. Romanus, desert-dweller of Condat in the Jura Mountains (Gaul) (†460). **GC:** St. Barsus, bp. of Damascus. M Abricius (Abircius).

29 February: St. John Cassian the Roman, abbot. St. John, called Barsanuphius, of Nitria in Egypt. M Theosterictus the Confessor, abbot of Pelecete. St. Cassian, recluse and faster of the Kiev Caves. St. Meletius, abp. of Kharkov. St. Oswald, abp. of York.

Rep. Arsenius (Matseyevich), met. of Rostov (†1772).

A simple service to **St. Basil** (§3A1; S:1137).

Little Compline on Sunday evening

The service is performed with bows as set forth in the Horologion.

After the Symbol of Faith, *I believe...* (the canon of the Theotokos from the Octoechos being omitted because of the vigil the preceding night):

Canon and prosomoia of St. John Climacus (transferred from 30 March)

Canon and prosomoia of St. Hypatius (transferred from 31 March)

After Ode IX of the canon, *It is truly meet...* is sung.

Reader: Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

In a temple of the Lord or of the Theotokos:

Troparion of the temple

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of archangels:

Troparion of the day, *O supreme commanders of the heavenly armies...*

In a temple of a saint:

Troparion of the day, *O supreme commanders of the heavenly armies...*

Troparion of the temple

O God of our fathers...

Adorned in the blood...

Glory..., With the saints...

Now & ever..., Through the intercessions...

Lord, have mercy, 40 times

Thou who at all times...

Lord, have mercy, thrice

Glory... Now & ever...

More honorable...

In the name of the Lord...

Priest: *God be gracious unto us...*

Reader: *Amen.*

The Prayer of St. Ephraim is said once with three prostrations. Then, *God be merciful to me, the sinner*, is said twelve times, with a bow each time. Then the Prayer of St. Ephraim is repeated with one prostration.

Reader: *Amen.*

Trisagion Prayers

Priest: *For Thine is the kingdom...*

Reader: *Amen.*

Lord, have mercy, 12 times

O undefiled, untainted...

And grant unto us, O Master...

Most glorious Ever-virgin...

My hope is the Father...

Priest: *Glory to Thee, O Christ God...*

Choir: *Glory... Now & ever...*

Lord have mercy, thrice

Bless!

The priest gives the little dismissal, *May Christ our true God...*

Choir: *Amen.*

Then follows the usual rite of forgiveness.

The priest then says the final litany, concluding with, *Through the prayers of our holy fathers...*

Choir: *Amen.*

Sixth Hour: Isa 8:13-9:7.