

**LITURGICAL
CALENDAR**

2017

**ACCORDING TO THE USAGE OF THE
RUSSIAN ORTHODOX CHURCH**

**SAINT JOHN OF KRONSTADT PRESS
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IMPORTANT INFORMATION FOR USE OF THIS CALENDAR

Please note that many of the entries herein refer to our publication, *The Order of Divine Services*, a volume which provides detailed rubrics for many of the more usual situations; this calendar alone is not intended for use in preparing church services. *The Order of Divine Services* is in transition. Reference is made to the current (2nd) edition, Chapters I-IV, VII-X and Appendices, simply by the notation, e.g., §1A or Appendix A-I. Chapter V, *Services of the Menaion*, has been **replaced** by Vol. III of the 3rd edition, to which reference is made as “ODS III”.

The entry for each day of the year is divided into multiple sections. The first section lists the various commemorations for the day. Saints who appear only in Greek sources, or are celebrated on a different day by the Greek Church than by the Russian, appear at the end of the list, prefaced by “GC:”. Listings of the righteous and venerable who have not been canonized appear in *italics*, as do western saints whose pre-schism veneration is not certain. **Selected saints lives** which have been published in English are indexed in the commemorations. These are indicated by the code “L:”. Lives which have been published in *Living Orthodoxy* from Vol. I, No.1 through Vol. XXIII, No.3 (e.g., “L:XV 1”) and *Orthodox Life*, 1971, No. 1, through 1996, No. 5 (e.g., “L: OL 72:1”), are included. A notation such as “L/S: XXV 1” indicates that both a life and a liturgical service are available in that issue of *Living Orthodoxy*. Akathist hymns indicated by “Ak:” followed by an order number are not currently available for purchase from SJKP.

The remaining sections provide detailed rubrics (usually in conjunction with *The Order of Divine Services*) for one or more possible services for the day – from the Triodion, Pentecostarion, and/or Menaion. The primary service, as indicated by the Typicon, is always listed first. Services indicated by “S:” followed by an order number are not currently available for purchase separately from SJKP. These services are currently available only in the monthly volumes of the Menaion.

Rubrics for several special classes of services were not available in the original edition of *The Order of Divine Services*; reference is at times made in the *Liturgical Calendar* to one of the following appendices:

Appendix I: Polyeleos or Vigil Rank Commemoration during Bright Week

Appendix II: The Lenten Service During the Lesser Fasts

Appendix III: The Saturday Requiem Service

Appendix IV: Icons of the Theotokos on Sunday

Appendix V: Icons of the Theotokos on Weekdays

These appendices were originally published in the *Liturgical Calendar* for 2004. They are incorporated in the current (2007 and later) revisions of *The Order of Divine Services*.

Fast days are indicated as such at the beginning of the entry for the day, together with any mitigation (e.g, Wine & Oil, or Fish) that applies. As the relaxation of the fast is closely tied to the rank of the service celebrated, mitigation beyond that indicated at the heading of the day is shown in the entry for the service to which the mitigation would apply.

Scripture readings which follow the yearly cycle (as opposed to the readings for the commemoration of a

particular day) are indicated by (•). In cases where only half of a verse is read, the verse number is followed by either “a” for the first half of the verse, or “b” for the second half of the verse.

In December 2016 and January 2017, the Gospel lectionary undergoes an adjustment in order to be brought into alignment with the beginning of the Lenten Triodion on the Sunday of the Publican and the Pharisee. As a result of that adjustment, some Gospel readings appointed for Saturdays and Sundays are shifted to later weeks, and readings appointed for weekdays (Monday through Friday) are repeated during the two weeks prior to the Sunday of the Publican and the Pharisee. This adjustment is necessitated by the prior adjustment to the Gospel lectionary that occurred in September 2016 – the so-called “Lucan Jump.” Since the Epistle lectionary is not affected by the “Lucan Jump,” no adjustment to the Epistle readings is required in 2017 in order to effect the alignment with the Lenten Triodion.

The “Lucan Jump” is not required to be implemented in September 2017; therefore, the Gospel readings throughout the year continue in sequence without any break.

In only a very few instances are readings from the daily lectionaries omitted in 2017. Whenever such omissions occur, they are noted in the *Liturgical Calendar*.

With some exceptions, corrective notes concerning errors or omissions in the Menaion refer only to the latest hardbound edition of the month in question.

Requests for copies of supplemental instructions referenced in the *Liturgical Calendar*, but not provided therein, as well as questions, comments, reports of errors, or other related matters, should be sent to the editor at the following e-mail address: danielolson@cox.net

ABBREVIATIONS USED IN THIS CALENDAR

Abp(s)	Archbishop(s) (of...)	Op Rel	Opening of the relics of...
Ap(p)	Apostle(s)	Pat(s)	Patriarch(s) (of...)
Bl	Blessed	Pr(s)	Prophet(ess)(s)
Bp(s)	Bishop(s) (of...)	R	Righteous
Comm	Commemoration of (the)...	Rep	Repose of...
GM(M)	Great-martyr(s)	St	Saint
HM(M)	Hieromartyr(s)	SS	Saints
M(M)	Martyr(s)	Syn	Synaxis (of...)
Met	Metropolitan (of...)	Tr Rel	Translation of the relics of...
N	Nun	V	Virgin
NHM(M)	New-hieromartyr(s)	VM(M)	Virgin-martyr(s)
NM(M)	New-martyr(s)	Ven	Venerable

JANUARY

Saturday

Fast-free Period.

12/28 Saturday of the 30th Week after Pentecost. Tone IV. *Saturday before Theophany.*

Circumcision of our Lord Jesus Christ. St. Basil the Great, abp. of Cæsarea in Cappadocia (Ak:1160). M Basil of Ancyra. St. Fulgentius, bp. of Ruspe in N. Africa. M Theodotus. St. Gregory, bp. of Nazianzus and father of St. Gregory the Theologian. St. Theodosius of Tryglia, abbot. NM Peter of Tripoli (Peloponnesus), at Temisi in Asia Minor. M-Prince Wistan of Mercia. NHMM Plato, bp. of Reval (Estonia), and presbyters Michael and Nicholas (1919).

Dismissal: *May Christ our true God, Who on the eighth day deigned to be circumcised in the flesh for our salvation...*

A vigil-rank service for the **Circumcision of our Lord** and **St. Basil** (ODS III, pages 114-117; S:1501).

Great Vespers

Three readings: (1) see Menaion, (2) Prov 8:22-30, (3) Prov 10:31-11:12

Matins

Gospel: John §36 (10:9-16)

Liturgy of St. Basil

Epistle: I Tim §284 (3:14-4:5), Col §254 (2:8-12) & Heb §318 (7:26-8:2)

Gospel: Matt §5 (3:1-11), Luke §6 (2:20-21, 40-52) & Luke §24 (6:17-23a)

The Epistle reading from the daily lectionary [•Eph §228 (5:1-8)] is omitted; the Gospel reading from the daily lectionary [•Luke §84 (17:3-10)] will be read later in the cycle.

Sunday

Fast-free Period.

2/15 30th Sunday after Pentecost. Tone V. *Sunday before Theophany.*

Forefeast of Theophany. St. Sylvester, pope of Rome (L: XXVII 1). Rep. St. Seraphim, wonderworker of Sarov (L: XIX 4). R Juliana of Lazarevo (L: XIII 1; Ak:1574). HM Theogenes, bp. of Parium on the Hellespont. St. Sylvester of the Kiev Caves. St. Theopemptus, monk. St. Theodota, mother of the first SS Cosmas and Damian. St. Mark the Deaf. M Sergius of Cæsarea in Cappadocia. M Theopistus. St. Cosmas, abp. of Constantinople. NM George (Zorzes) the Georgian.

Repose of Abbess Thais of Leushy (†1915).

According to the Typicon, a simple service to **St. Sylvester** (§1F1; S:1503). The three-ode and two-ode canons of the forefeast appointed in the Menaion at Little Compline are transferred to Little Compline on the eve of 3 January.

Little Vespers is served as set forth in the Octoechos.

Great Vespers

At the **Litia**, 4 stichera:

1 idiomelon of the temple

3 idiomela of the forefeast from the Aposticha of Vespers, without their psalm verses

Glory... Now & ever..., idiomelon of the forefeast, Tone VIII, "O Forerunner John..." (from the Aposticha of Matins)

Matins

Psalm 118

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos and 4 from Ode III of the canon of the forefeast.

Prokeimenon of the Sunday before Theophany, Tone VI, *O Lord, save Thy people...*; verse, *Unto Thee, O Lord, will I cry...*; and of the Hierarch

Epistle: II Tim §298 (4:5-8), •Col §258 (3:12-16) & Heb §318 (7:26-8:2)

Alleluia of the Sunday before Theophany, Tone VIII, *God be gracious unto us and bless us*; verse, *Cause His face to shine upon us and have mercy on us*; and of the Hierarch

Gospel: Mark §1 (1:1-8), •Luke §91 (18:18-27) & John §50 (15:1-7)

Communion Verse, *Praise the Lord from the heavens...*; and of the Hierarch

Or, if the rector so direct, a polyeleos-rank service to **St. Seraphim** (§1F2; S:1168). The three-ode and two-ode canons of the forefeast appointed in the Menaion at Little Compline are transferred to Little Compline on the eve of 3 January.

The canon and prosomoia of St. Sylvester are transferred to Little Compline on the eve of 7 January.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory..., doxasticon of the Saint (from Little Vespers)

Now & ever..., dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**, 4 stichera:

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint from the Aposticha of Little Vespers, with their psalm verses

Glory..., idiomelon of the Saint (idiomelon after Psalm 50 in Matins)

Now & ever..., idiomelon of the forefeast (from *Lord, I have cried...* in Great Vespers)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, troparion of the forefeast

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litia**, 7 stichera:

1 idiomelon of the temple

3 idiomela of the forefeast from the Aposticha of Great Vespers, without their psalm verses

3 idiomela of the Saint

Glory..., doxasticon of the Saint

Now & ever..., idiomelon of the forefeast, Tone VIII, "*O Forerunner John...*" (from the Praises of Matins)

Matins

Polyeleos

Matins Gospel VIII: John §64 (20:11-18)

Canons:

Irmos (once), 2 troparia and the theotokion from the canon of the resurrection in the Octoechos

4 troparia from the canon of the forefeast

3 troparia (excluding the theotokion) from Canon I of the Saint

3 troparia (including the theotokion) from Canon II of the Saint

After each ode, the katavasia of Theophany is sung.

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon of the forefeast, and 4 from Ode VI of Canon II of the Saint

Prokeimenon of the Sunday before Theophany, Tone VI, *O Lord, save Thy people...*; verse, *Unto Thee, O Lord, will I cry...*; and of the Saint

Epistle: II Tim §298 (4:5-8), •Col §258 (3:12-16) & Gal §213 (5:22-6:2)

Alleluia of the Sunday before Theophany, Tone VIII, *God be gracious unto us and bless us*; verse, *Cause His face to shine upon us and have mercy on us*; and of the Saint

Gospel: Mark §1 (1:1-8), •Luke §91 (18:18-27) & Luke §24 (6:17-23a)

Communion Verse, *Praise the Lord from the heavens...*; and of the Saint

Or a polyeleos-rank service to **St. Juliana of Lazarevo** (§1F2; S:1502). The three-ode and two-ode canons of the forefeast appointed in the Menaion at Little Compline are transferred to Little Compline on the eve of 3 January.

The canon and prosomoia of St. Sylvester are transferred to Little Compline on the eve of 7 January.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory... Now & ever..., dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**, 4 stichera:

1 sticheron of the resurrection from the Octoechos

3 idiomela of the Saint from the Aposticha of Great Vespers, with their psalm verses

Glory..., idiomelon of the Saint (idiomelon after Psalm 50 in Matins)

Now & ever..., idiomelon of the forefeast (from *Lord, I have cried...* in Great Vespers)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Saint; *Now & ever...*, troparion of the forefeast

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

At the **Litia**, 6 stichera:

1 idiomelon of the temple

4 idiomela of the forefeast (from the Praises of Matins)

1 idiomelon of the Saint

Glory..., doxasticon of the Saint

Now & ever..., idiomelon of the forefeast (from the Praises of Matins)

Matins

Polyeleos

Matins Gospel VIII: John §64 (20:11-18)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon of the forefeast, and 4 from Ode VI of the canon of the Saint.

Prokeimenon of the Sunday before Theophany, Tone VI, *O Lord, save Thy people...*; verse, *Unto Thee, O Lord, will I cry...*; and of the Saint

Epistle: II Tim §298 (4:5-8), •Col §258 (3:12-16) & Gal §208 (3:23-29)

Alleluia of the Sunday before Theophany, Tone VIII, *God be gracious unto us and bless us; verse, Cause His face to shine upon us and have mercy on us;* and of the Saint

Gospel: Mark §1 (1:1-8), •Luke §91 (18:18-27) & Mark §21 (5:24b-34)

Communion Verse, *Praise the Lord from the heavens...*; and of the Saint

Monday

Fast-free Period.

3/16 Monday of the 31st Week after Pentecost. Tone V.

Forefeast of Theophany. Pr. Malachi. M Gordius at Cæsarea in Cappadocia. St. Geneviève of Paris (†512) (L/S XXXI 1:3; OL 72:6). St. Adalard, abbot of Corbie (†827).

Rest of Schema-hierodeacon Elder Panteleimon, founder of Staro-Kostychev Convent (1884).

A double service to **Pr. Malachi & M Gordius** (§2G1; S:1437).

Little Compline

Canons of the forefeast —

Ode I: Irmos (twice) of the three-ode canon appointed on 2 January and 6 troparia from the same canon. After the ode, the irmos is repeated as the katavasia.

Ode III: Irmos (twice) of the first three-ode canon appointed on 3 January and 6 troparion from the same canon. After the ode, the irmos is repeated as the katavasia.

Ode V: Irmos (twice) of the second three-ode canon appointed on 3 January and 6 troparion from the same canon. After the ode, the irmos is repeated as the katavasia.

Ode VIII: Irmos (twice) of the three-ode canon appointed on 2 January, 2 troparia from the same canon, 3 troparia from the two-ode canon appointed on 2 January, 3 troparia from the first three-ode canon appointed on 3 January, and 4 troparia from the second three-ode canon appointed on 3 January. After the ode, the irmos of the second three-ode canon appointed on 3 January is sung as the katavasia.

Ode IX: Irmos (twice) of the three-ode canon appointed on 2 January, 2 troparia from the same canon, 2 troparia from the two-ode canon appointed on 2 January, 3 troparia from the first three-ode canon appointed on 3 January, and 4 troparia from the second three-ode canon appointed on 3 January. After the ode, the irmos of the second three-ode canon appointed on 3 January is sung as the katavasia.

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 6 troparia: 3 from Ode III of the canon of the forefeast and 3 from Ode VI of the canon of the forefeast

Prokeimenon, Alleluia and Communion Verse of the Martyr

Epistle: •Heb §329 (11:17-23; 27-31) & II Tim §292 (2:1-10)

Gospel: •Mark §54 (12:13-17) & Matt §36 (10:16-22)

Tuesday**Fast-free Period.****4/17** Tuesday of the 31st Week after Pentecost. Tone V.

Forefeast of Theophany. Synaxis of the 70 Apostles: James the brother of the Lord, Mark the Evangelist, Luke the Evangelist, Cleopas the brother of Joseph the Betrothed, Symeon the son of Cleopas, Barnabas, Justus, Thaddæus, Ananias, Stephen the Archdeacon; Philip, Prochorus, Nicanor, Timon, and Parmenas of the seven deacons; Timothy, Titus, Philemon, Onesimus, Epaphras, Archippus, Silas, Silvanus, Crescens, Crispus, Epenetus, Andronicus, Stachys, Amplias, Urban, Narcissus, Apelles, Aristobulus, Herodion, Agabus, Rufus, Asyncritus, Phlegon, Hermes, Patrobus, Hermas, Linus, Gaius, Philologus, Lucius, Jason, Sosipater, Olympas, Tertius, Erastus, Quartus, Euodias, Onesiphorus, Clement, Sosthenes, Apollos, Tychicus, Epaphroditus, Carpus, Quadratus, Mark called John, Zenas, Aristarchus, Pudens, Trophimus, Mark, Artemas, Aquila, Fortunatus and Achaicus. St. Theoctistus, abbot at Cucomo in Sicily. M Zosimus the Hermit, and M Athanasius the Commentarius (superintendent of prisoners), of Cilicia. MM Abbot Euthymius and twelve monks of Vatopedi Monastery on Mt. Athos, by the Latinizers. Repose of St. Eustathius (Eustace) I, abp. of Serbia (L:OL 72:1). St. Aquila, deacon of the Kiev Caves. New Venerable-martyr Onuphrius Manasses, hierodeacon of Chilandar Monastery on Mt. Athos, on Chios. St. Gregory, bp. of Langres (Gaul). St. Ætius, the Ethiopian eunuch of Queen Candace (also 27 August).

Repose of Symeon, metropolitan of Smolensk (1699).

A double service for the **Synaxis of the 70 Apages & St. Theoctistus** (§2G1; S:1061).

Little Compline

Canon of the forefeast —

Irmos (twice) and 6 troparia

After each ode, the irmos is repeated as the katavasia.

After the Trisagion Prayers: kontakion of the forefeast

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode III of the canon of the forefeast and 4 from Ode VI of the canon of the Apostles

Prokeimenon, Alleluia and Communion Verse of the Apostles

Epistle: •Heb §333 (12:25-26; 13:22-25), •James §50 (1:1-18) (transferred from the following day) & Rom §96 (8:8-14)

Gospel: •Mark §55 (12:18-27), •Mark §56 (12:28-37) (transferred from the following day) & Luke §50 (10:1-15)

Wednesday**Fast Day: Wine & Oil allowed.****5/18** Wednesday of the 31st Week after Pentecost. Tone V.

Eve of Theophany. MM Theopemptus, bp. of Nicomedia, and Theonas the sorcerer. St. Synclitica of Alexandria. Pr. Micah. V. Apollinaris of Egypt. St. Gregory of Acritas, monk. St. Phosterius the hermit (L: VIII 1:34). St. Menas of Sinai (L: IX 6:6). M. Theoeidus. M Sais. New Venerable-martyr Romanus of Mt. Athos, at Constantinople (L:OL 82:1). St. Tatiana. Tr rel St. Rumon, bp., to Tavistock.

A double service to **MM Theopemptus and Theonas & St. Synclitica** (ODS III, pages 121-122; S:1425).

Royal Hours and Typica

The service is performed as set forth in the Menaion (S:1504) and in ODS III, pages 126-132.

First Hour: Isa 35:1-10, Acts §33 (13:25-33a), Matt §5 (3:1-11)

Third Hour: Isa 1:16-20, Acts §42 (19:1-8), Mark §1 (1:1-8)

Sixth Hour: Isa 12:3-6, Rom §91 (6:3-11), Mark §2 (1:9-15)

Ninth Hour: Isa 49:8-15, Titus §302 (2:11-14, 3:4-7), Matt §6 (3:13-17)

The readings from the daily lectionary [•James §50 (1:1-18); •Mark §56 (12:28-37)] are transferred to the preceding day.

Thursday

Fast-free Day.

6/19 Thursday of the 31st Week after Pentecost. Tone V.

The Holy Theophany of our Lord, God and Savior Jesus Christ. NHM Romanus, of Lacedæmonia, beheaded by the Turks in Constantinople (1695). NMM presbyter Andrew; Lydia, his wife; Domnica, his mother-in-law; Maria and two other daughters; and their maidservant, at Chernigovka (near Vladivostok) (1919).

Rep. Schema-monk Nicholas of Valaam (1824). Rep. Schema-monk Sergius (Yanovsky), disciple of St. Herman of Alaska (1876).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

Great Vespers and the Liturgy of St. Basil

The service is performed as set forth in ODS III, pages 133-135.

Thirteen Old Testament readings:

- (1) Gen 1:1-13
- (2) Ex 14:15-18, 21-23, 27-29a
- (3) Ex 15:22-16:1a
- (4) Josh 3:7-8, 15-17
- (5) IV [II] Kings 2:6-14
- (6) IV [III] Kings 5:9-14
- (7) Isa 1:16-20
- (8) Gen 32:1-10a
- (9) Ex 2:5-10
- (10) Judges 6:36-40
- (11) III [I] Kings 18:30-39
- (12) IV [II] Kings 2:19-22
- (13) Isa 49:8-15

Epistle: I Cor §143 (9:19-27)

Gospel: Luke §9 (3:1-18)

Great Sanctification of Water

Immediately after the Prayer Behind the Ambo, while singing the sticheron, *The voice of the Lord...*, the procession to the narthex takes place, where the Great Sanctification of Water is performed as set forth in the Menaion or Euchologion (Trebnik).

Three Old Testament readings: (1) Isa 35:1-10; (2) Isa 55:1-13; (3) Isa 12:3-6

Epistle: I Cor §143 from the midpoint (10:1-4). **Gospel:** Mark §2 (1:9-11)

After the sprinkling of the sanctified water, upon entering the church, *Glory...*, *Now & ever...*, and the sticheron, *O ye faithful, let us hymn...* are sung. The Liturgy then continues as usual (see pages 134-135 in ODS III).

The remaining services of Theophany are performed as specified in ODS III, pages 135-136.

Matins

Gospel: Mark §2 (1:9-11)

Liturgy of St. John Chrysostom

Epistle: Titus §302 (2:11-14; 3: 4-7). **Gospel:** Matt §6 (3:13-17).

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Canon II of Theophany

The readings from the daily lectionary [•James §51 (1:19-27); •Mark §57 (12:38-44)] are transferred to the following day.

Friday**Fast Day: Fish, Wine & Oil allowed.**

7/20 Friday of the 31st Week after Pentecost. Tone V.

Afterfeast of Theophany. Synaxis of the Holy Glorious Prophet, Forerunner and Baptist, John (L: OL 84:1). NM Athanasius of Attalia, at Smyrna (1700). St. Kentigerna, hermitess of Loch Lomond.

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

A doxology-rank service for the **Synaxis of the Forerunner** (ODS III, pages 140-142; S:1259).

Little Compline

If the service to either St. Seraphim or St. Juliana was performed on 2 January:

Canon of St. Sylvester (transferred from 2 January)

After *It is truly meet...*:

3 prosomoia of St. Sylvester

Glory... Now & ever..., theotokion, Tone VIII, *The preëternal God...* (from *Lord, I have cried...* at Vespers in the service to St. Porphyrius on 26 February in the Menaion)

Liturgy

Epistle: •James §51 (1:19-27) (transferred from the preceding day), •James §52 (2:1-13) & Acts §42 (19:1-8)

Gospel: •Mark §57 (12:38-44) (transferred from the preceding day), •Mark §58 (13:1-8) & John §3 (1:29-34)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Saturday

8/21 Saturday of the 31st Week after Pentecost. Tone V. *Saturday after Theophany.* St. Pachomius of Kena River.

Afterfeast of Theophany. St. George the Chozebite, abbot (L:XXVI 1; OL 84:5). St. Domnica of Constantinople. HM Isidore and 72 companions at Yuriev (Dorpats in Estonia), slain by the Latins in 1472 (L:OL 78:1). St. Emilian the Confessor, bishop of Cyzicus. St. Gregory, wonderworker of the Kiev Caves. St. Elias the hermit of Egypt. MM Julian and his wife Basilissa, and with them Marcianilla and her son Celsus, Anthony the presbyter, Anastasius, seven brothers and twenty soldiers, at Antinoë in Egypt. HM Carterius of Cæsarea in Cappadocia (L: IX 1). MM Theophilus the deacon and Helladius in Libya. SS Cyrus and Atticus, patriarchs of Constantinople. St. Agatho of Egypt, monk. St. Gregory of Ochrid, bp. of Mœsia (Bulgaria). M Abo the Perfumer, of Bagdad, at Tbilisi. St. Paisius, abbot of Uglich. St. Gregory (another), recluse of the Kiev Caves. St. Nathalan of Aberdeenshire. St. Pega, hermitess, of Peakirk. St. Wulsin, bp. of Sherborne.

St. Edgar 'the Peaceable', king of England. Repose of Elder Isaiah of Valaam (†1914).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a double service to **St. George & St. Domnica** (§2G1; S:1260).

Vespers

At *Lord, I have cried...: Glory... Now & ever...*, idiomelon of the feast. The dogmatic theotokion in the tone of the week is *not* sung.

Little Compline

After the Trisagion Prayers: kontakion of Theophany

Liturgy

At the **Beatitudes**: 6 troparia: 3 from Ode I of Canon I of Theophany (including the irmos) and 3 from Ode I of Canon II of Theophany

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: Eph §233 (6:10-17) & •Col §249 from the midpoint (1:2b-6)

Gospel: Matt §7 (4:1-11) & •Luke §81 (16:10-15)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Or, if the rector so direct, a polyeleos-rank service to the **Martyrs of Estonia** (§2G2; S:1507). The canons and prosomoia of St. George and St. Domnica are transferred to Little Compline.

Great Vespers

At *Lord, I have cried...: Glory...*, doxasticon of the Martyrs; *Now & ever...*, idiomelon of the feast. The dogmatic theotokion in the tone of the week is *not* sung.

Three readings: (1) Isa 43:9-14a, (2) Wis 3:1-9, (3) Wis 5:15-6:3

Little Compline

Canon of St. George

Canon of St. Domnica

After *It is truly meet...*:

3 prosomoia of St. George, Tone IV

3 prosomoia of St. Domnica, Tone IV

Glory... Now & ever..., theotokion, Tone IV, *Take pity, O Mistress...* (from *Lord, I have cried...* at Vespers in the service to St. Basil on 28 February in the Menaion)

After the Trisagion Prayers: kontakion of the Martyrs; *Glory...*, *Now & ever...*, kontakion of Theophany

Matins

Gospel: Matt §36 (10:16-22)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode I of Canon I of Theophany (including the irmos), 2 from Ode I of Canon II of Theophany, and 4 from Ode VI of the canon of the Martyrs

Epistle: Eph §233 (6: 10-17) & •Col §249 from the midpoint (1:2b-6)

Gospel: Matt §7 (4:1-11), •Luke §81 (16:10-15) & Luke §106 (21:12-19)

The Epistle reading for the Martyrs [Eph §233 (6:10-17)] is omitted since it duplicates the Epistle reading for the Saturday after Theophany.

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: Eph §233 (6: 10-17) & •Col §249 from the midpoint (1:2b-6)

Gospel: Matt §7 (4:1-11), •Luke §81 (16:10-15) & Luke §106 (21:12-19)

The Epistle reading for the Martyrs [Eph §233 (6:10-17)] is omitted since it duplicates the Epistle reading for the Saturday after Theophany.

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Sunday

9/22 31st Sunday after Pentecost. Tone VI. *Sunday after Theophany.*

Afterfeast of Theophany. M Polyeuctus of Melitene in Armenia. HM Philip, Met. of Moscow and All Russia. St. Eustratius the wonderworker, abbot of Agaures in Bithynia. Pr. Shemaiah (Samaia, Semeias; cf. III Kings 12:22) (L: VIII 1). St. Peter, bp. of Sebaste in Armenia, and brother of St. Basil the Great and St. Gregory of Nyssa. Tr rel St. Judoc, hermit of Ponthieu. St. Adrian, abbot of Canterbury. St. Fillan, abbot of Strathfillan.

Repose of Elder Jonah (in the schema, Peter), founder of Holy Trinity Monastery in Kiev (1902).

Dismissal: *May Christ our true God, Who rose from the dead...*

According to the Typicon, a simple service to **M Polyeuctus** (§1F1; S:1122).

Little Vespers is served as set forth in the Octoechos.

Great Vespers

At the **Litias**:

3 prosomoia of the feast from the Aposticha of Vespers, without their psalm verses

Glory... Now & ever..., idiomelon of the feast, Tone II, *Today the Creator of heaven and earth...* (from *Lord, I have cried... at Vespers*)

Matins

Psalm 118

Matins Gospel IX: John §65 (20:19-31)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 10 troparia: 6 of the resurrection from the Octoechos, 2 from Ode IV of Canon I of Theophany and 2 from Ode IV of Canon II of Theophany

Prokeimenon of the Sunday after Theophany, Tone I, *Let Thy mercy, O Lord, be upon us...*; verse, *Rejoice in the Lord, O ye righteous...*

Epistle: Eph §224 from the midpoint (4:7-13) & •I Tim §280 from the midpoint (1:15-17)

Alleluia of the Sunday after Theophany, Tone V, *Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth*; verse, *For Thou hast said: Mercy shall be built up for ever. In the heavens shall Thy truth be established.*

Gospel: Matt §8 (4:12-17) & •Luke §93 (18:35-43)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Communion Verse, *Praise the Lord from the heavens...*; and of the feast

Or, if the rector so direct, a polyeleos-rank service to **HM Philip of Moscow** (§1F2; S:1508). The canon and prosomoia of Martyr Polyuctus are transferred to Little Compline on the eve of 10 January.

Little Vespers

At *Lord, I have cried...*:

4 stichera of the resurrection from the Octoechos, repeating the first of three

Glory..., doxasticon of the Hieromartyr, Tone VI, *Assembling today...* (from Little Vespers)

Now & ever..., dogmatic theotokion of Little Vespers from the Octoechos

At the **Aposticha**, 4 stichera:

1 sticheron of the resurrection from the Octoechos

3 prosomoia of the Hieromartyr from the Aposticha of Great Vespers, with their psalm verses

Glory..., idiomelon of the Hieromartyr (idiomelon after Psalm 50 in Matins)

Now & ever..., idiomelon of the feast, Tone II, *The Sinless One asketh baptism...* (idiomelon from *Lord, I have cried...* in Great Vespers)

After the Trisagion Prayers: troparion of the resurrection from the Octoechos; *Glory...*, troparion of the Hieromartyr; *Now & ever...*, troparion of Theophany

Great Vespers

Three readings: see Menaion

At the **Litia**, 6 stichera:

3 prosomoia of the feast, without their psalm verses (from the Aposticha of Vespers in the service to Martyr Polyuctus)

3 idiomela of the Hieromartyr

Glory..., doxasticon of the Hieromartyr

Now & ever..., idiomelon of the feast

Matins

Polyeleos

Matins Gospel IX: John §65 (20:19-31)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 2 from Ode IV of Canon I of Theophany, 2 from Ode IV of Canon II of Theophany, and 4 from Ode VI of the canon of the Hieromartyr

Prokeimenon of the Sunday after Theophany, Tone I, *Let Thy mercy, O Lord, be upon us...*; verse, *Rejoice in the Lord, O ye righteous...*; and of the Hieromartyr

Epistle: Eph §224 from the midpoint (4:7-13), •I Tim §280 from the midpoint (1:15-17) & Heb §335 (13: 17-21)

Alleluia of the Sunday after Theophany, Tone V, *Of Thy mercies, O Lord, will I sing for ever. Unto generation and generation will I declare Thy truth with my mouth;* verse, *For Thou hast said: Mercy shall be built up for ever. In the heavens shall Thy truth be established;* and of the Hieromartyr

Gospel: Matt §8 (4:12-17), •Luke §93 (18:35-43) & John §36 (10: 9-16)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Communion Verse, *Praise the Lord from the heavens...*; and of the Hieromartyr

Monday

10/23 Monday of the 32nd Week after Pentecost. Tone VI.

Afterfeast of Theophany. St. Gregory, bp. of Nyssa (L: IX 1). St. Dometian, bp. of Melitene. St. Marcian, presbyter of Constantinople. St. Theophanes, recluse of Vysha (Ak:1621). St. Paul, abbot of Obnora (Vologda), and his disciple St. Macarius, abbot of Pisma Monastery. Bl. Theosebia the deaconess, sister of St. Basil the Great and St. Gregory of Nyssa. St. Ammonius, monk, disciple of St. Pambo. St. Milteades, pope of Rome. NHM Anatole, met. Odessa (1938).

Repose of Schema-hieromonk Antipas of Valaam (1882) (L:OL 90:3).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a double service to **St. Gregory of Nyssa & St. Dometian** (§2G1; S:1341).

Little Compline

Canon and prosomoia of St. Marcian

If the service to Hieromarty Philip was performed on 9 January, the canon and prosomoia of Martyr Polyeuctus (transferred from 9 January) are chanted before those of St. Marcian.

After the Trisagion Prayers: kontakion of Theophany

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode V of Canon I of Theophany (including the irmos), 2 from Ode V of Canon II of Theophany, and 4 from Ode VI of the canon of St. Gregory

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •Jas §53 (2:14-26) & I Cor §151 (12:7-11)

Gospel: •Mark §48 (10:46-52) & Matt §34 from the midpoint (10:1, 5-8)

Instead of *It is truly meet...:* first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Or, if the rector so direct, a polyeleos-rank service to **St. Theophanes the Recluse** (§2G2; S:1579). The canons and prosomoia of St. Gregory of Nyssa and St. Dometian are transferred to Little Compline. The canon and prosomoia of St. Marcian are transferred to Little Compline on the eve of 12 January.

Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) see Menaion

Little Compline

Canon of St. Gregory

Canon of St. Dometian

After *It is truly meet...:*

3 prosomoia of St. Gregory, Tone V

3 prosomoia of St. Dometian, Tone I

Glory... Now & ever..., prosomoion of the feast, Tone I, "*I fear thy coming, O Christ...*" (final prosomoin after the canon of St. Marcian appointed at Little Compline on 10 January)

If the service to Hieromarty Philip was performed on 9 January, the canon and prosomoia of Martyr Polyeuctus (transferred from 9 January) are chanted before those of St. Gregory and St. Dometian.

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory... Now & ever...*, kontakion of Theophany

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode V of Canon I of Theophany (including the irmos), 2 from Ode V of Canon II of Theophany, and 4 from Ode VI of the canon of the Hierarch

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •Jas §53 (2:14-26) & Heb §318 (7:26-8:2) (the English Menaion is in error)

Gospel: •Mark §48 (10:46-52) & John §36 (10:9-16)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Tuesday

11/24 Tuesday of the 32nd Week after Pentecost. Tone VI.

Afterfeast of Theophany. St. Theodosius the Great, the Cenobiarch (L: IX 2). St. Michael of Klops Monastery, fool-for-Christ (Novgorod). St. Theodosius of Antioch. St. Stephen of Placidian near Constantinople. St. Theodore. St. Agapius of Apamea in Syria. M Mairus. St. Theodosius, met. of Trebizond. St Romilus of Vidin. **GC:** St. Vitalis of the monastery of Abba Seridus at Gaza.

Rest of Bl. Nun Eupraxia of Teliakov village, Kostroma (1823).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

A polyeleos-rank service to **St. Theodosius** (§2G2; S:1123).

Great Vespers

At *Lord, I have cried...*: 6 stichera of the Saint, repeating each of three

Three readings: (1) Wis 5:15-6:3 (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

If the service to St. Theophanes was performed on 10 January, the canon and prosomoia of St. Marcian (transferred from 10 January) are chanted.

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now and ever...*, kontakion of Theophany

Matins

Gospel: Luke §24 (6:17-23a)

Canons:

Irmos (twice) and 6 troparia from Canon II of Theophany

6 troparia from the canon of the Saint

After each ode, the katavasia of Theophany is sung.

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VI of Canon I of Theophany (including the irmos), 2 from Ode VI of Canon II of Theophany, and 4 from Ode VI of the canon of the Saint.

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •Jas §54 (3:1-10) & II Cor §176 (4:6-15)

Gospel: •Mark §50 (11:11-23) & Matt §43 (11:27-30)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Wednesday

Fast Day.

12/25 Wednesday of the 32nd Week after Pentecost. Tone VI.

Afterfeast of Theophany. M Tatiana of Rome. St. Savva (Sabbas) I, first abp. of Serbia. M Mertius of Mauretania. M Peter Apselamus of Palestine. St. Eupraxia of Tabenna in Egypt. VM Euthasia. St. Martinian of White Lake (Byelozersk), abbot. Bl. Galaction, disciple of St. Martinian. St. Benedict Biscop, abbot of Wearmouth (L/S XXXi 1:12). Icon of the Most Holy Theotokos, "The Milk-giver". **GC:** Eight MM of Nicæa. St. Elias the wonderworker, of *The Paradise of the Fathers*.

Archimandrite Theodosius of Tisman and Sophroniev Monasteries, fellow struggler of St. Paisius Velichkovsky (1802).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a simple service to **M Tatiana** (§2G1; S:1342).

Little Compline

After the Trisagion Prayers: kontakion of Theophany

Liturgy

At the **Beatitudes**, 6 troparia: 3 from Ode VII of Canon I of Theophany (including the irmos) and 3 from Ode VII of Canon II of Theophany

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •Jas §55 (3:11-4:6). **Gospel:** •Mark §51 (11:22b-26).

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Or, if the rector so direct, a polyeleos-rank service to **St. Savva** (§2G2; S:1509). The canon and prosomoia of Martyr Tatiana are transferred to Little Compline. *Wine and oil allowed.*

In the first edition of the SJKP Menaion, the service to St. Savva appears virtually without reference to the afterfeast of the Theophany (missing are stichera, sessional hymns, the kontakion and the canon of the feast). This has been remedied in the second edition. Where the first edition is still in use, the necessary texts of the feast should be taken from the service to Martyr Tatiana.

Great Vespers

Three readings: (1) see Menaion; (2) Wis 4:7-15; (3) see Menaion

Little Compline

Canon of Martyr Tatiana

After *It is truly meet...*:

3 prosomoia of Martyr Tatiana, Tone II

Glory... Now & ever..., theotokion, Tone II, *The one uncontainable God...* (from *Lord, I have cried...* at Vespers in the service to St. Xenophon on 26 January in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarchy; *Glory...; Now & ever...*, kontakion of Theophany

Matins**Gospel:** Matt §11 (5:14-19)**Katavasia** of Theophany**Liturgy**

At the **Beatitudes**, 8 troparia: 2 troparia from Ode VII of Canon I of the feast (including the irmos), 2 from Ode VII of Canon II of the feast, and 4 troparia from Ode VI of Canon II of the Hierarch

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •Jas §55 (3:11-4:6) & Heb §318 (7:26-8:2)**Gospel:** •Mark §51 (11:22b-26) & John §36 (10:9-16)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Thursday**13/26** Thursday of the 32nd Week after Pentecost. Tone VI.

Afterfeast of Theophany. MM Hermylus and Stratonicus at Belgrade. Fathers slain at Sinai and Raithu (transferred from 14 January). St. James, bp. of Nisibis (L: XXIV 1). M Athanasius. MM Pachomius and Papyrinus in Greece. St. Maximus the Cavsoalybite ("hut-burner") of Mt. Athos (L: VIII 5). St. Irenarchus, the recluse of Rostov. St. Eleazar of Anzer Island at Solovki (L:OL 71:5). St. Hilary, bp. of Poitiers (†368). St. Kentigern (Mungo) of Strathclyde, bp. of Glasgow (L/S XXXIII 1:3).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

A double service to **MM Hermylus and Stratonicus & MM of Sinai** (§2G1; S:1343).

Little Compline

After the Trisagion Prayers: kontakion of Theophany

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode VIII of Canon I of Theophany (including the irmos), 2 from Ode VIII of Canon II of Theophany, and 4 from Ode VI of the canon of the Martyrs of Sinai

At the **Little Entrance:** *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •Jas §56 (4:7-5:9) & Rom §99 (8:28-39)**Gospel:** •Mark §52 (11:27-33) & Luke §24 (6:17-23a)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Friday**Fast Day: Wine & Oil allowed.****14/27** Friday of the 32nd Week after Pentecost. Tone VI.

Apodosis of Theophany. The Holy Fathers slain at Sinai and Raithu: Isaiah, Sabbas, Moses and his disciple Moses, Jeremiah, Paul, Adam, Sergius, Domnus, Proclus, Hypatius, Isaac, Macarius, Mark, Benjamin, Eusebius, Elias and others. St. Nina (Nino), Equal to the Apostles and Enlightener of Iberia (L:OL 73:3). St. Savva (Sabbas) I, first abp. of Serbia. St. Stephen, abbot of Chenolakkos Monastery near Chalcedon. St. Theodulus, son of St. Nilus of Sinai. St. Joseph Analytinus of Raithu Monastery. VM Agnes. New Martyrs slain at Raithu Monastery near Kazan (1930). NHM

Ambrose (Gudko), bp. of Sarapul (†1918).

Dismissal: *May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan...*

According to the Typicon, a doxology-rank service for the **Apodosis of Theophany** (§2G1).

Little Compline

After the Trisagion Prayers: kontakion of Theophany

Matins

Canons:

Irmos (twice) and 6 troparia from Canon I of Theophany

Irmos (twice) and 4 troparia from Canon II of Theophany

After each ode, the katavasia of Theophany is sung.

After **Ode VIII**, the Magnificat is *not* sung, but immediately Ode IX is sung as follows:

Irmos of Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high* (both the refrain and the irmos are sung twice).

First troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, Him Who asketh baptism of the Forerunner.*

First troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, Him Who came to be baptized in the Jordan.*

Second troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, Him to Whom the Father's voice bore witness.*

Second troparion from Canon I of Theophany, preceded by the refrain, *Magnify, O my soul, the One of the Trinity Who bowed His head and received baptism.*

Third troparion from Canon I of Theophany, preceded by the refrain, *O prophet, come unto Me! Stretch forth thy hand, and baptize Me!*

Third troparion from Canon I of Theophany, preceded by the refrain, *O prophet, suffer it to be so now, and baptize Me Who so desire; for I have come to fulfill all righteousness.*

Irmos of Canon II of Theophany, preceded by the refrain, *Today the Master boweth His head beneath the hand of the Forerunner* (both the refrain and the irmos are sung twice).

First troparion from Canon II of Theophany, preceded by the refrain, *Today John doth baptize the Master in the streams of the Jordan.*

First troparion from Canon II of Theophany, preceded by the refrain, *Today the Master burieth the sin of man in the waters.*

Second troparion from Canon II of Theophany, preceded by the refrain, *Today the Master is borne witness to from on high as the beloved Son.*

Second troparion from Canon II of Theophany, preceded by the refrain, *Today the Master hath come to sanctify the nature of water.*

Katavasia, preceded by the refrain, *Magnify, O my soul, the all-pure Virgin Theotokos, who is more honorable than the armies on high.*

Liturgy

At the **Beatitudes**, 8 troparia: 4 from Ode IX of Canon I of Theophany (including the irmos) and 4 from Ode IX of Canon II of Theophany

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Prokeimeon, Alleluia and Communion Verse of the feast

Epistle: •I Pet §58 (1:1-2, 10-12; 2:6-10). **Gospel**: •Mark §53 (12:1-12)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Or, if the rector so direct, a polyeleos-rank service to **St. Nina** (S:1344), combined with the **Apodosis of Theophany**, as prescribed in §2G4. As an alternative, the service may be performed as set forth in the Menaion, which differs in certain respects from the order prescribed in §2G4.

Great Vespers

Three readings: (1) I John 3:21-4:6a, (2) I John 4:11-16, (3) I John 4:20-5:5

Little Compline

After the Trisagion Prayers: kontakion of the Saint; *Glory... Now & ever...*, kontakion of Theophany

Matins

Gospel: Matt §34 from the midpoint (10:1, 5-8)

Katavasia of Theophany

Liturgy

At the **Beatitudes**, 8 troparia: 2 from Ode IX of Canon I of Theophany (including the irmos), 2 from Ode IX of Canon II of Theophany, and 4 from Ode VI of the canon of the Saint

At the **Little Entrance**: *O come, let us worship and fall down before Christ. O Son of God, who wast baptized in the Jordan, save us who chant unto Thee: Alleluia.*

Epistle: •I Pet §58 (1:1-2, 10-12; 2:6-10) & I Cor §131 (4:9-16)

Gospel: •Mark §53 (12:1-12) & Matt §104 (25:1-13)

Instead of *It is truly meet...*: first refrain of Ode IX of Canon I of Theophany and irmos of Ode IX of Canon II of Theophany

Saturday

15/28 Saturday of the 32nd Week after Pentecost. Tone VI.

St. Paul of Thebes in Egypt. St. John the Calybyte ("Hut-dweller") of Constantinople. Venerable-martyr Pansophius of Alexandria. St. Gabriel, founder of Lesnovo Monastery in Bulgaria. St. Prochorus, hermit near the Pchinja River (Vranje, Serbia). St. Maximus, bp. of Nola. St. Ita of Killeedy, hermitess & foster-mother of St. Brendan (†c. 570).

St. Ceolwulf, monk of Lindisfarne.

The use of the Octoechos on weekdays and Saturdays is resumed on this day. Three kathismata from the Psalter are appointed to be read at Matins on Monday through Thursday for simple, double and six-stichera commemorations when it is not a forefeast or an afterfeast of a great feast. The Interhours are read on weekdays. The Polyeleos is sung at Matins on Sundays. The appropriate canon of the Mother of God from the Octoechos is chanted at Little Compline.

A double service to **St. Paul & St. John** (§2B; S:1257).

Vespers

At *Lord, I have cried...*: *Now & ever...*, dogmatic theotokion in the tone of the week

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Fathers; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week.

Little Compline

Canon of the Theotokos from the Octoechos (Tone VI)

Canon for the departed from Saturday Matins in the Octoechos (Tone VI)

Matins

At *God is the Lord...*: troparion of the Fathers, twice; *Glory... Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Fathers

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Fathers; *Glory... Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Fathers

Liturgy

Epistle: Gal §213 (5:22-6:2) & •I Thess §273 (5:14-23)

Gospel: Matt §43 (11:27-30) & •Luke §84 (17:3-10)

Sunday

16/29 32nd Sunday after Pentecost. Tone VII.

Veneration of the Precious Chains of the Holy Preëminent Apostle Peter. MM Speusippus, Eleusippus, and Meleusippus the brothers, their grandmother Leonilla, and with them Neon, Turbo, and the woman Jonilla (Jovilla), in Cappadocia. M Danax the reader, in Macedonia. NHM Damascene of Chilandar Monastery on Mt. Athos. BI. Maximus of Totma (Vologda), fool-for-Christ. St. Honoratus, abp. of Arles and founder of Lérins Monastery (L:OL 74:1). St. Romilus of Vidin, monk of Mt. Athos, disciple of St. Gregory of Sinai, and with him SS Nestor, Martinus, Daniel, Sisoës, Zosimas, and Gregory. St. Fursey, abbot of Burgh Castle.

A six-stichera service for the **Chains of St. Peter** (§1C; S:1005).

Little Vespers is served as set forth in the Octoechos.

Great Vespers

At the **Litia**:

Idiomelon of the temple

Glory..., doxasticon of Apostle Peter, Tone IV, *By His thrice put question...* (from the Aposticha of Matins)

Both now..., Aposticha theotokion of the resurrection, Tone IV, *Mercifully regard the supplications...*

Matins

Polyeleos

Matins Gospel X: John §66 (21:1-14)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: •I Tim §285 from the midpoint (4:9-15) & Acts §29 (12:1-11)

Gospel: •Luke §94 (19:1-10) & John §67 (21:15-25)

Monday

17/30 Monday of the 33rd Week after Pentecost. Tone VII.

St. Anthony the Great (L: XXIX 6:23; XXX 1:17; XXX 2:9). Holy Emperor Theodosius the Great (L:XXV 1; OL 84:1). St. Achilles the Confessor, hermit of Egypt. St. Anthony the New, of Berœa in Macedonia. St. Anthony of Smoky Lake (Dymi, Novgorod). St. Anthony of Fair Hill (Krasny Kholm), monk. St. Anthony of Black Lake (Chernoezersky), monk. St. Anthony the Roman, of Novgorod. NM George of Ioannina.

St. Mildgyth, abbess of Minster-in-Thanat.

A vigil-rank service to **St. Anthony** (§2F; S:1345).

Little Vespers

The service is performed as set forth in the Menaion.

Great Vespers

Three readings: (1) Wis 5:15-6:3 (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a).

The readings from the daily lectionary [•I Pet §59 (2:21b-3:9); •Mark §54 (12:13-17)] are transferred to the following day.

Tuesday

18/31 Tuesday of the 33rd Week after Pentecost. Tone VII.

SS Athanasius the Great and Cyril, abps. of Alexandria. St. Marcian of Cyprus, monk. M Xenia. St. Maximus of Serbia, despot of Srem, subsequently Met. of Belgrade and Srem. St. Athanasius, abbot of Syandem (Vologda). St. Silvanus of Palestine, monk. St. Athanasius Navolotsky, monk. St. Leobardus of Marmoutier (Gaul).

M Ulfrith, in Sweden.

A double service to **St. Athanasius & St. Cyril** (§2B; S:1264).

Vespers

The reading of the kathisma from the Psalter is omitted because of the Vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Liturgy

Epistle: •I Pet §59 (2:21b-3:9) (transferred from the preceding day), •I Pet §60 (3:10-22) & Heb §334 (13:7-16)

Gospel: •Mark §54 (12:13-17) (transferred from the preceding day), •Mark §55 (12:18-27) & Matt §11 (5:14-19)

Wednesday**Fast Day.**

19/1 Wednesday of the 33rd Week after Pentecost. Tone VII.

St. Macarius the Great of Egypt. St. Mark, abp. of Ephesus. St. Macarius of Alexandria. VM Euphrasia of Nicomedia.

St. Arsenius, abp. of Kerkyra (Corfu) (L:OL 82:1). Tr rel St. Gregory the Theologian. St. Meletius the confessor of Mount Galleus, monk (L: XII 4). Bl. Theodore of Novgorod, fool-for-Christ. Op rel St. Sabbas, abbot of Zvenigorod Monastery. St. Macarius, deacon of the Kiev Caves. St. Macarius, faster of the Kiev Caves. St. Anthony, stylite of Martqopi (Georgia). St. Macarius the Roman of Novgorod. NHM Protopriest Peter Skipetrov (1918). St. Branwalator, monk of Jersey.

HM Blaitmaic, abbot of Iona, & comp.

According to the Typicon, a six-stichera service to **St. Macarius the Egyptian** (§2C; S:1346).

Liturgy

Epistle: •I Pet §61 (4:1-11), •I Pet §62 (4:12-5:5) (transferred from the following day) & Gal §213 (5:22-6:2)

Gospel: •Mark §56 (12:28-37), •Mark §57 (12:38-44) (transferred from the following day) & Matt §43 (11:27-30)

Or, if the rector so direct, a polyeleos-rank service to **St. Mark of Ephesus** (§2E; S:1001). The canon and prosomoia of St. Macarius are transferred to Little Compline. *Wine and oil allowed.*

Great Vespers

Three readings: (1) see Menaion; (2) Prov 10:31-11:12; (3) see Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon of St. Macarius

After It is truly meet...:

3 prosomoia of St. Macarius, Tone IV

Glory... Now & ever..., stavrotheotokion, Tone IV, *Beholding Christ...* (from *Lord, I have cried...* at Vespers in the service to St. Basil on 28 February in the Menaion)

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: •I Pet §61 (4:1-11), •I Pet §62 (4:12-5:5) (transferred from the following day) & Heb §335 (13:17-21)

Gospel: •Mark §56 (12:28-37), •Mark §57 (12:38-44) (transferred from the following day) & John §36 (10:9-16)

Thursday

20/2 Thursday of the 33rd Week after Pentecost. Tone VII.

St. Euthymius the Great (L: IX 2:16). MM Bassus, Eusebius, Eutychius and Basilides at Nicomedia. MM Innas, Pinna and Rimmas, disciples of Ap. Andrew in Scythia. MM Thyrsus and Agnes. St. Leo I, the Great, Emperor of the East. M Anna at Rome. NM Zacharias at Patrai in Morea (Peloponnesus). SS Euthymius the Schema-monk and Laurence the Recluse of the Kiev Caves. St. Euthymius of Syanzhema. Bl. Peter the customs inspector of Constantinople (L: XXIV 1).

Rest of R. Theodore Kuzmich (Tsar Alexander I) (1864).

A vigil-rank service to **St. Euthymius** (§2F; S:1347).

Little Vespers

The service is performed as set forth in the Menaion.

Great Vespers

Three readings: (1) Wis 5:15-6:3 (2) Wis 3:1-9, (3) Wis 4:7-15

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: Heb §335 (13:17-21). **Gospel:** Luke §24 (6:17-23a).

The readings from the daily lectionary [•I Pet §62 (4:12-5:5); •Mark §57 (12:38-44)] are transferred to the preceding day.

Friday**Fast Day.**

21/3 Friday of the 33rd Week after Pentecost. Tone VII.

St. Maximus the Confessor. M Neophytus of Nicæa. MM Eugene, Candidus, Valerian and Aquila at Trebizond. St. Maximus the Greek. VM Agnes of Rome. M Anastasius, disciple of St. Maximus the Confessor. St. Neophytus of Vatopedi Monastery on Mt. Athos. Synaxis of the Church of the Holy Peace by the Sea in Constantinople.

Rest of desert-dweller Timon of Nadeyev (†1840).

According to the Typicon, a double service to **St. Maximus & M Neophytus** (§2B; S:1258).

Vespers

The reading of the kathisma from the Psalter is omitted because of the Vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon and prosomoia of Martyrs Eugene, Candidus, Valerian and Aquila

Liturgy

Epistle: •II Pet §64 (1:1-10a) & Heb §330 (11:33-40)

Gospel: •Mark §58 (13:1-8) & Luke §64 (12:8-12)

Or, if the rector so direct, a polyeleos-rank service to **St. Maximus the Greek** (§2E; S:1580). The canons and prosomoia of St. Maximus & M Neophytus are transferred to Little Compline. The canon and prosomoia of MM Eugene, Candidus, Valerian and Aquila are transferred to Little Compline on the eve of 22 January. *Wine and oil allowed.*

Great Vespers

Three readings: (1) Wis 5:15-6:3, (2) Wis 3:1-9, (3) Wis 4:7-15

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon of St. Maximus

Canon of Martyr Neophytus

After *It is truly meet...*:

3 prosomoia of St. Maximus, Tone IV

3 prosomoia of Martyr Neophytus, Tone VIII

Glory... Now & ever..., stavrotheotokion, Tone VIII, *What is this sight...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Ignatius on 29 January in the Menaion)

After the Trisagion Prayers: kontakion of St. Maximus the Greek

Matins

Gospel: Matt §43 (11:27-30)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: •II Pet §64 (1:1-10a) & Gal §213 (5:22-6:2)

Gospel: •Mark §58 (13:1-8) & Luke §24 (6:17-23a)

Or a simple service to **M Agnes** (§2A; S:1348). The canons and prosomoia of St. Maximus & M Neophytus **are** transferred to Little Compline. The canon and prosomoia of MM Eugene, Candidus, Valerian and Aquila are transferred to Little Compline on the eve of 22 January.

Vespers

The reading of the kathisma from the Psalter is omitted because of the Vigil the preceding night.

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Canon of St. Maximus

Canon of Martyr Neophytus

After *It is truly meet...*:

3 prosomoia of St. Maximus, Tone IV

3 prosomoia of Martyr Neophytus, Tone VIII

Glory... Now & ever..., stavrotheotokion, Tone VIII, *What is this sight...* (from *Lord, I have cried...* at Vespers in the service to Hieromartyr Ignatius on 29 January in the Menaion)

Liturgy

Epistle: •II Pet §64 (1:1-10a). **Gospel:** •Mark §58 (13:1-8).

Saturday

22/4 Saturday of the 33rd Week after Pentecost. Tone VII.

Ap. Timothy of the Seventy. Venerable-martyr Anastasius the Persian. MM Manuel, George, Peter and Leontius, bishops; Parodus, presbyter; John and Leontus, generals; Sionius, Gabriel, and 377 others in Bulgaria. Venerable-martyr Anastasius the deacon of the Kiev Caves. St. Macarius, abbot of Zhabyn. St. Wendreda, virgin of March. **GC:** St. Joseph Samakus the Sanctified of Crete.

St. Berthwald, bp. of Ramsbury. Bp. Joasaph, Enlightener of Alaska and the American land.

A double service to **Ap. Timothy & M Anastasius** (§2B; S:1349).

Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week.

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual Psalm verses. The stichera printed at the Aposticha in the Octoechos are not used.

After the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Martyr; *Now & ever...*, dismissal theotokion of the resurrection in the tone of the week

Little Compline

Canon of the Theotokos from the Octoechos (Tone VII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VII)

If the service to either St. Maximus the Greek or Martyr Agnes was performed on 21 January, the canon and prosomoia of Martyrs Eugene, Candidus, Valerian and Aquila (transferred from 21 January) are chanted.

Matins

At *God is the Lord...*: troparion of the Apostle, twice; *Glory...*, troparion of the Martyr; *Now & ever...* dismissal theotokion of the resurrection in the tone of the troparion of the Martyr.

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Apostle; *Glory...*, troparion of the Martyr; *Now & ever...*, theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Martyr

Liturgy

Epistle: II Tim §290 from the midpoint (1:3-9) & •II Tim §293 (2:11-19)

Gospel: Luke §50 (10:1-15) & •Luke §88 (18:2-8a)

Sunday**Fast-free Period.**

23/5 Sunday of the Publican and the Pharisee. Tone VIII.

HM Clement, bp. of Ancyra, and M Agathangelus. **New-martyrs and Confessors of Russia**. St. Paulinus the Merciful, bp. of Nola (L: XIV 1; OL 85:1). St. Mausimas the Syrian, monk (L: XXIV 1). St. Salamanes the Silent of the Euphrates, monk. St. Gennadius of Kostroma, monk. Comm. Sixth Ecumenical Council. St. Eusebius, recluse of Mt. Coryphe near Antioch. Tr rel St. Theoctistus, abp. of Novgorod. St. Lupicinus of Lipidiaco (Gaul).

Monk Andrew of Optina (L:OL 91:2). Rep. Abbot Damascene of Valaam (†1881).

Service from the Triodion (§3B1). The canon and prosomoia of Hieromartyr Clement are transferred to Little Compline on the eve of 25 January.

Little Vespers is served as set forth in the Octoechos.

Matins

At *God is the Lord...*: troparion of the resurrection twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the same tone. *The Order of Divine Services* erroneously indicates that the troparion "from the Menaion" be sung.

Polyeleos

Matins Gospel XI: John §67 (21:15-25)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: •II Tim §296 (3:10-15). **Gospel**: •Luke §89 (18:10-14).

Or, if the rector so direct, a vigil-rank service to the **NMM of Russia** (S:1002) combined with the service in the Triodion. The service is performed as prescribed in Vol. III of *The Order of Divine Services*, pages 146-150, with the exceptions noted below.

The canon and prosomoia of Hieromartyr Clement are transferred to Little Compline on the eve of 25 January.

Little Vespers

At the **Aposticha**, 4 stichera:

1 sticheron of the resurrection from the Octoechos

3 idiomela of the New-martyrs, with their psalm verses (from Little Vespers)

Glory..., doxasticon of the New-martyrs, Tone II, *O wondrous army...* (from Little Vespers)

Now & ever..., theotokion, Tone II, *Who can praise and bless thee...* (from Little Vespers)

Great Vespers

Three readings: (1) Isa (43:9-14a), (2) Wis (3:1-9), (3) Wis (4:7-15)

Matins

Polyeleos

Matins Gospel XI: John §67 (21:15-25)

Katavasia of the Meeting of the Lord

At the **Praises**, the 4th sticheron of the New-martyrs, *Condemned by the godless...*, is an idiomelon in Tone VIII, which should be sung after the psalm verse, *Thy priests shall be clothed in righteousness, and Thy righteous shall rejoice.*

Liturgy

At the **Beatitudes**, 12 troparia: 4 of the resurrection from the Octoechos, 4 from Ode III of the canon in the Triodion and 4 of the New-martyrs (special troparia printed in the Menaion "At Liturgy" — not taken from the canon)

Epistle: •II Tim §296 (3:10-15) & Rom §99 (8:28-39)

Gospel: •Luke §89 (18:10-14) & Luke §106 (21:12-19)

Monday

Fast-free Period.

24/6 Monday of the Fast-free Week. Tone VIII.

St. Xenia of Rome and her two female slaves. Bl. Xenia of St. Petersburg, fool-for-Christ (L:OL 78:4,5; Ak:1534). St. Macedonius, hermit of Syria (L: VIII 1). MM Babylas of Sicily and his two disciples, Timothy and Agapius. Tr rel Venerable-martyr Anastasius the Persian (L:OL 85:1). MM Paul, Pausirius, and Theodotian, of Egypt. St. Philo, bp. of Carpasia on Cyprus. St. Philippicus the presbyter. M Barsimus of Syria and his two brothers. St. Zosimas, monk of Phoenicia (Syria). St. Dionysius of Olympus and Mt. Athos (L: XX 1). M John of Kazan. St. Gerasimus, bp. of Perm. St. Felician, bp. of Foligno in Italy. **GC:** MM Hermogenes and Mamas. St. Neophytus the Recluse of Cyprus.

Rep. Abbess Sophia of Shamordino Convent (†1888). Rep. Bp. Nektary of Seattle (†1983).

According to the Typicon, a simple service to **St. Xenia of Rome** (§2A; S:1351).

Little Compline

The canon of the Theotokos from the Octoechos is omitted because of the Vigil the preceding night.

Liturgy

Epistle: •II Pet §66 (1:20-2:9). **Gospel:** •Mark §59 (13:9-13).

Or, if the rector so direct, a vigil-rank service to **Bl. Xenia of St. Petersburg** (§2F; S:1352). The canon and prosomoia of St. Xenia of Rome are transferred to Little Compline on the eve of 25 January.

Little Vespers

The service is performed as set forth in the Menaion.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Matins

Gospel: Luke §78 (15:1-10)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: Gal §208 (3:23-29). **Gospel:** Matt §104 (25:1-13).

The readings from the daily lectionary [•Il Pet §66 (1:20-2:9); •Mark §59 (13:9-13)] are transferred to the following day.

Tuesday

Fast-free Period.

25/7 Tuesday of the Fast-free Week. Tone VIII.

St. Gregory the Theologian, abp. of Constantinople. St. Publius, ascetic of Syria (L:OL 84:1). St. Mares the Singer of Syria. MM Felicitas of Rome and seven sons: Januarius, Felix, Philip, Silvanus, Alexander, Vitalis, and Martial (L: VIII 1) (L:OL 87:1). St. Moses, abp. of Novgorod (L:OL 76:1). St. Castinus, bp. of Byzantium (L: VIII 1). St. Demetrius Skevophylax ("keeper of the sacred vessels") of Constantinople. NM Auxentius at Constantinople. NHM Vladimir, met. of Kiev (1918), proto-hieromartyr of the Communist Yoke. NHM Peter (Zverev), abp. Voronezh (1929). St. Dwyn, virgin of Llandwyn. St. Anatolius the Elder of Optina (1894) (L:OL 89:5). Icons of the Most Holy Theotokos "Assuage My Grievs" (Ak:1575) and "Unexpected Joy". **GC:** M Medula and her companions. St. Apollos of the Thebaid, monk.

A polyeleos-rank service to **St. Gregory** (§2E; S:1265).

Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of Hieromartyr Clement (transferred from 23 January)

After It is truly meet...:

3 prosomoia (first set of 3) of Hieromartyr Clement, Tone I

Glory... Now & ever..., theotokion, Tone I, All glorious art Thou... (from Lord, I have cried... at Vespers in the service to St. Xenia of Rome on 24 January)

If the vigil-rank service to Blessed Xenia of St. Petersburg was performed on 24 January, the canon of the Theotokos from the Octoechos is omitted. The canon and prosomoia of St. Xenia of Rome (transferred from 24 January) are chanted before those of Hieromartyr Clement.

After the Trisagion Prayers: kontakion of the Hierarch

Matins

Gospel: John §35 from the midpoint (10:1-9)

Katavasia of the Meeting of the Lord

Liturgy**Epistle:** •II Pet §67 (2:9-22) & I Cor §151 (12:7-11)**Gospel:** •Mark §60 (13:14-23) & John §36 (10:9-16)

If the vigil-rank service to Blessed Xenia of St. Petersburg was performed on 24 January, the readings from the daily lectionary appointed for that day [•II Pet §66 (1:20-2:9); •Mark §59 (13:9-13)] are read before the readings from the daily lectionary appointed for this day.

Wednesday***Fast-free Period.*****26/8** Wednesday of the Fast-free Week. Tone VIII.

St. Xenophon and his wife Mary, and their two sons, Arcadius and John, of Constantinople (L: 75:1). St. Symeon “the Ancient” of Syria. MM Ananias presbyter, Peter the prison guard, and seven soldiers, in Phœnicia. Tr rel St. Theodore, abbot of the Studion. Tr rel St. Joseph, abp. of Thessalonica, brother of St. Theodore of the Studion (L: VIII 1). St. Gabriel, abbot at Jerusalem. St. Ammon, disciple of St. Anthony the Great (L:OL 86:1). St. David III, the Restorer, king of Iberia (Georgia). St. Xenophon, abbot of Robeika (Novgorod). St. Conan, bp. of the Isle of Man (†648). **GC:** Two MM of Phrygia. St. Clement of Mt. Sagemation near Thebes, monk.

Rep. Met. Gabriel of Novgorod and Petersburg (1801).

A simple service to **St. Xenophon** (§2A; S:1124).

Liturgy**Epistle:** •II Pet §68 (3:1-18). **Gospel:** •Mark §61 (13:24-31).**Thursday*****Fast-free Period.*****27/9** Thursday of the Fast-free Week. Tone VIII.

Translation of the relics of St. John Chrysostom, abp. of Constantinople (L: VII 1). St. Peter of Egypt. NM Demetrius at Constantinople (L:OL 84:1). St. Titus the Soldier, monk of the Kiev Caves. Tr rel St. Ethelfleda, virgin. **GC:** St. Marciana the Empress, who was laid to rest in the Church of the Holy Apostles. St. Claudinus, monk.

Rep. N. Neonilla of the Farther Davidov Convent (1875).

A polyeleos-rank service to **St. John Chrysostom** (§2E; S:1125).

Great Vespers

Three readings: (1) see Menaion, (2) Prov 10:31-11:12, (3) see Menaion

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

After the Trisagion Prayers: kontakion of the Hierarch

Matins**Gospel:** John §35 from the midpoint (10:1-9)**Katavasia** of the Meeting of the Lord**Liturgy****Epistle:** •I John §69 (1:8-2:6) & Heb §318 (7:26-8:2)**Gospel:** •Mark §62 (13:31-14:2) & John §36 (10:9-16)

Friday**Fast-free Period.****28/10** Friday of the Fast-free Week. Tone VIII.

St. Ephraim the Syrian (L: XI 1). St. Isaac the Syrian, bp. of Nineveh (ascetic writer). St. Theodosius, abbot of Totma (Vologda) (L: XVIII 1). St. Palladius the hermit near Antioch (L:OL 83:1). St. Ephraim, wonderworker of Novotorzhok. St. Ephraim of the Kiev Caves, subsequently bp. of Pereyaslav. St. John of Reomans in Gaul (6th cent.). **GC:** St. James the Ascetic of Porphyreon (L: XXIX 1; OL 86:1). M. Charis.

According to the Typicon, a six-stichera service to **St. Ephraim** (§2C; S:1353).

Liturgy**Epistle:** •I John §70 (2:7-17) & Gal §213 (5:22-6:2)**Gospel:** •Mark §63 (14:3-9) & Matt §43 (11:27-30)

Or, if the rector so direct, a polyeleos-rank service to **St. Isaac the Syrian** (§2E; S:1576). The canon and prosomoia of St. Ephraim **are** transferred to Little Compline.

Great Vespers

Three readings: (1) Wis 3:1-9, (2) Wis 5:15-6:3, (3) Wis 4:7-15

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon of St. Ephraim

After It is truly meet...:

3 prosomoia of St. Ephraim, Tone I

Glory... Now & ever..., stavrotheotokion, Tone I, *When she beheld...* (from *Lord, I have cried...* at Vespers in the service to St. Xenia of Rome on 24 January in the Menaion)

After the Trisagion Prayers: kontakion of the Saint

Matins**Gospel:** Matt §43 (11:27-30)**Katavasia** of the Meeting of the Lord**Liturgy****Epistle:** •I John §70 (2:7-17) & Gal §213 (5:22-6:2)**Gospel:** •Mark §63 (14:3-9) & Matt §43 (11:27-30)**Saturday****Fast-free Period.****29/11** Saturday of the Fast-free Week. Tone VIII.

Tr rel HM Ignatius the God-bearer, bp. of Antioch. St. Laurence, recluse of the Kiev Caves, subsequently bp. of Turov. MM Romanus, James, Philotheus, Hyperechius, Abibus, Julian, and Paregorius, at Samosota. MM Silvanus, bp. of Emesa, Luke the deacon, and Mocius (Mucius) the reader. St. Aphraates of Persia, monk (L: VIII 1). St. Barsimæus, bp. of Edessa. SS Gerasimus, Pitirim, and Jonah, bps. of Perm (L: XXI 1). NM Demetrius of Chios. St. Andrew Rublev, iconographer (L:OL 78:5). St. Gildas the Wise, abbot of Rhuys (L/S XXXII 1:3). **GC:** MM Thathuel (Sarbelus) and his sister Bebaia of Edessa. St. Ascepsimus, monk.

A six-stichera service to **HM Ignatius** (§2C; S:1266).

Vespers

At *Lord, I have cried...: Now & ever...*, dogmatic theotokion in the tone of the week.

At the **Aposticha**: 3 stichera of the martyrs printed at *Lord, I have cried...* in the Octoechos, with the usual psalm verses (the stichera printed at the Aposticha in the Octoechos are not used).

After the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the week.

Little Compline

Canon of the Theotokos from the Octoechos (Tone VIII)

Canon for the departed from Saturday Matins in the Octoechos (Tone VIII)

Matins

At *God is the Lord...*: troparion of the Hieromartyr, twice; *Glory... Now & ever...*, dismissal theotokion of the resurrection in the tone of the troparion of the Hieromartyr.

After *It is good to give thanks...* and the Trisagion Prayers: troparion of the Hieromartyr; *Glory... Now & ever...*, daily dismissal theotokion from Section III of Appendix II in the Menaion in the tone of the troparion of the Hieromartyr

Liturgy

Epistle: Heb §311 (4:14-5:6) & •II Tim §295 (3:1-9)

Gospel: Mark §41 (9:33-41) & •Luke §103 (20:45-21:4)

Sunday

30/12 Sunday of the Prodigal Son. Tone I.

Synaxis of the Three Hierarchs: SS Basil the Great, Gregory the Theologian, and John Chrysostom (L: VII 1:3; Ak: 506). HM Hippolytus, pope of Rome (L:OL 84:1), and with him MM Censorinus, Sabinus, Ares, the virgin Chryse, and with her MM Felix, Maximus, Herculianus, Venerius, Styrcius, Mennas, Commodus, Hermes, Maurus, Eusebius, Rusticus, Monagrius, Amandinus, Olympius, Cyprus, Theodore the Tribune, Maximus the Presbyter, Archelaus the deacon, and Cyriacus the bishop, all beheaded at Ostia. M Theophilus the New on Cyprus. St. Zeno, hermit near Antioch. NM Theodore of Mytilene. St. Peter, king of Bulgaria. St. Zeno the Faster of the Kiev Caves. St. Bathildes, Queen of France, nun of Chelles. Tinos Icon of the Most Holy Theotokos.

Blessed Pelagia of Diveyevo (1884).

A vigil-rank service to the **Three Hierarchs** (S:1354) combined with the service in the Triodion. The service is performed as specified in Vol. III of *The Order of Divine Services*, pages 146-150.

The canon and prosomoia of Hieromartyr Hippolytus are transferred to Little Compline on the eve of 31 January.

Great Vespers

Three readings: (1) Deut 1:8-11,15-17a, (2) Deut 10:14-21, (3) Wis 3:1-9.

Matins

Polyeleos, to which Psalm 136 (*By the waters of Babylon...*) is added.

Matins Gospel I: Matt §116 (28:16-20)

Katavasia of the Meeting of the Lord

Liturgy

Epistle: •I Cor §135 (6:12-20) & Heb §334 (13:7-16)

Gospel: •Luke §79 (15:11-32) & Matt §11 (5:14-19)

Monday

31/13 Monday of Meatfare Week. Tone I.

Holy wonderworkers and unmercenaries Cyrus and John (L:OL 85:1). MM Athanasia and her daughters Theoctista, Theodota and Eudoxia, at Canopus in Egypt. St. Nicetas of the Kiev Caves, subsequently bp. of Novgorod. MM Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, and Papias of Corinth. M Tryphæna at Cyzicus. New Venerable-martyr Elias Arduis of Mt. Athos, at Calamata (Peloponnesus).

Rep. Elder Codratus of Karakallou Monastery on Mt. Athos (1930).

From this day until Cheesefare Sunday, two kathismata from the Psalter are read at Matins on weekdays, the Interhours are not read, and the canon of the Mother of God from the Octoechos is omitted at Little Compline.

A six-stichera service to **SS Cyrus and John** (§2C; S:1267).

Little Compline

Canon and prosomoia of Hieromartyr Hippolytus (transferred from 30 January)

Liturgy

Epistle: •I John §71 (2:18-3:10a) & I Cor §153 (12:27-13:8a)

Gospel: •Mark §49 (11:1-11) & Matt §34 from the midpoint (10:1, 5-8)
